



**MINUTES**  
**TOWNSHIP OF HAMILTON**  
**REGULAR COUNCIL MEETING**  
**JULY 19, 2022 AT 6:30 PM**

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**STATEMENT OF THE PRESIDENT**

*"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"*

**ROLL CALL**

**PRESENT:**

Councilman Anthony Carabelli, Jr.  
Councilman Pasquale "Pat" Papero, Jr.  
Councilman Richard Tihe  
Council Vice President Charles Whalen  
Council President Nancy Phillips

**Also Present:**

Kathryn Monzo, Business Administrator  
Elissa Grodd-Schragger, Director of Law  
Alison Sabo, Deputy Municipal Clerk

**FLAG SALUTE**

The Salute to the Flag was led by Council Vice President Charles Whalen.

**INVOCATION**

The Invocation was given by Councilman Anthony Carabelli.

**COMMUNICATIONS**

- C1. RECEIPT OF DOCUMENTATION TO UPDATE ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-31-064-001 - FRANK J. UVEGES POST 3525 VFW (UPDATE OF OFFICERS)

Motion made by Councilmember Papero and seconded by Council Vice President Whalen to accept Communication C1.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**RESOLUTIONS**

- RES1.** **22-288** - RESOLUTION AUTHORIZING AN AMENDMENT TO RESOLUTION 21-284 AUTHORIZING THE PARTICIPATION OF THE TOWNSHIP OF HAMILTON IN THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS ESTABLISHED BY THE AMERICAN RESCUE PLAN ACT OF 2021, TO APPLY FOR, AND RECEIVE \$17,161,883.00 TO RESPOND TO ACUTE PANDEMIC RESPONSE NEEDS, FILL REVENUE SHORTFALLS, AND SUPPORT COMMUNITIES AND POPULATIONS HARDEST-HIT BY THE COVID-19 CRISIS

Councilman Carabelli gave a brief summary about some of the funds usage namely, \$35,000 annually for a period of three years for the organizations Recovery Advocates and City of Angels. Additionally, it was able to assist with some budget shortfalls. Some of the project that will benefit from the funds are playground equipment for some of our parks as well as improvements to our Senior Center, Nottingham Ballroom and the McManimon Building which is used as a vaccine site.

Motion made by Councilmember Tighe and seconded by Councilmember Carabelli.  
Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero,  
Council Vice President Whalen, Council President Phillips

## **CONSENT AGENDA**

Council President Phillips gave a brief overview of the items listed on the Consent Agenda for the members of the audience. She explained that relative to CA48, the contract was advertised however no bids were received. A second advertisement was done for which one bid was received, but the cost was higher than estimated and therefore it is being requested to reject the bid and allow for negotiations with the current service provider.

Council Vice President Whalen (CA17) indicated there was an error in the original design and hoped that something could be put in place which would prevent a future occurrence

Motion made by Council Vice President Whalen and seconded by Councilmember Carabelli to approve Consent Agenda items CA1 through CA48.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

Voting Nay for Item CA15: Councilman Papero

- CA1.** **22-289** - RESOLUTION APPOINTING JOY KERLIN AS FUND COMMISSIONER AND LOUIS GUARINO AS ALTERNATE FUND COMMISSIONER FOR THE GARDEN STATE MUNICIPAL JOINT INSURANCE JULY 1, 2022 THROUGH JUNE 30, 2023
- CA2.** **22-290** - RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT FOR STATE AID WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (Municipal Aid 2023 Roadway Preservation; Grant Identifier MA-2023-Klockner Avenue-00368; New Jersey State Highway Route 33 to East State Street Extension; \$876,010.85)
- CA3.** **22-291** - RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT FOR STATE AID WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (Municipal Aid 2023 Roadway Preservation; Grant Identifier MA-2023-East Park Avenue-00619; South Broad Street to Borden Avenue; \$795,490.00)
- CA4.** **22-292** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO EXECUTE A GRANT APPLICATION AND AUTHORIZING EXECUTION OF ASSOCIATED AGREEMENT WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO APPLY FOR THE 48<sup>th</sup> PROGRAM YEAR STATEMENT OF ACTIVITIES UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (2022 Entitlement - \$623,290.00)
- CA5.** **22-293** - RESOLUTION AUTHORIZING THE TOWNSHIP OF HAMILTON TO ENTER INTO THE NATIONAL COOPERATIVE PRICING SYSTEM WITH NATIONAL COOPERATIVE PURCHASING ALLIANCE (NCPA)
- CA6.** **22-294** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET FROM THE MUNICIPAL COURT ALCOHOL EDUCATION REHABILITATION AND ENFORCEMENT FUND GRANT; \$39,798.98)
- CA7.** **22-295** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET FROM THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION: NEW JERSEY URBAN & COMMUNITY FORESTRY (NJUCF) STEWARDSHIP GRANT (Grant Amount \$50,000.00: In Kind Match \$12,500.00: Total Project Amount \$62,500.00)
- CA8.** **22-296** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET FROM THE CLICK IT OR TICKET 2022 SEAT BELT MOBILIZATION FUND GRANT; \$8,750.00)
- CA9.** **22-297** - RESOLUTION APPROVING RENEWAL OF ALCOHOLIC BEVERAGE CONTROL LIQUOR LICENSES FOR THE TERM OF JULY 1, 2022 TO JUNE 30, 2023

- CA10.** **22-298** - RESOLUTION AUTHORIZING THE PERSON-TO-PERSON AND PLACE-TO-PLACE TRANSFER OF INACTIVE ALCHOLIC BEVERAGE CONTROL LICENSE 1103-33-048-001 FROM FREDERICK R. ROTH TO G&A ASSOCIATES, LLC (INACTIVE)
- CA11.** **22-299** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 22-032 AUTHORIZING ALTERNATE AWARD/FULL DISCLOSURE CONTRACTS WITH VARIOUS VENDORS FOR THE CALENDAR YEAR 2022
- CA12.** **22-300** - RESOLUTION AUTHORIZING A TEMPORARY REDUCTION FOR THE ADOPTION FEES FOR CATS AND DOGS THAT HAVE BEEN HOUSED AT THE HAMILTON TOWNSHIP ANIMAL SHELTER AND ADOPTION CENTER FOR NINETY (90) DAYS OR MORE TO \$30.00 FOR THE PERIOD OF AUGUST 1, 2022 THROUGH AUGUST 31, 2022
- CA13.** **22-301** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 22-036 AUTHORIZING THE MUNICIPAL UTILIZATION OF NEW JERSEY STATE APPROVED CONTRACT VENDORS FOR THE CALENDAR YEAR 2022 IN ACCORDANCE WITH N.J.S.A. 40A:11-12(a)
- CA14.** **22-302** - RESOLUTION AUTHORIZING A CONTRACT RENEWAL FOR INSURANCE SERVICES WITH DENTAL SERVICES ORGANIZATION, LLC IN CONNECTION WITH THE ADMINISTRATION OF THE DENTAL PLAN KNOWN AS THE EASTERN DENTAL PLAN FOR MUNICIPAL EMPLOYEES/RETIRES FOR THE TERM JULY 1, 2022 TO JUNE 30, 2024 (Estimated annual renewal amount of \$62,000.00; \$124,000.00 total estimated renewal amount)
- CA15.** **22-303** - RESOLUTION AUTHORIZING A CONTRACT RENEWAL WITH AMERIHEALTH IN CONNECTION WITH THE ADMINISTRATION OF HEALTH INSURANCE FOR ACTIVE MUNICIPAL EMPLOYEES AND RETIREES UNDER AGE 65 FOR THE TERM JULY 1, 2022 TO JUNE 30, 2023 (Estimated annual renewal amount of \$16,015,000.00)
- CA16.** **22-304** - RESOLUTION AUTHORIZING A CONTRACT WITH JOBS4BLUE FOR PROPRIETARY SERVICES RELATING TO THE COORDINATION AND BILLING OF OFF-DUTY EMPLOYMENT OF POLICE OFFICERS RELATED ACTIVITIES (\$0 Cost to the Township)
- CA17.** **22-305** - RESOLUTION APPROVING THE FIRST CHANGE ORDER TO CONTRACT 21-306 WITH BR WELDING FOR THE YARDVILLE-GROVEVILLE PUMP STATION UPGRADES FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$77,273.27 INCREASE)
- CA18.** **22-306** - RESOLUTION ESTABLISHING A TWO-YEAR CONTRACT WITH PVS CHEMICAL SOLUTIONS FOR THE PURCHASE AND DELIVERY OF LIQUID SODIUM BISULFITE FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$138,600.00)
- CA19.** **22-307** - RESOLUTION ESTABLISHING A THREE YEAR SHARED CONTRACT WITH MULTITEMP INC., AND MCCLOSKEY MECHANICAL CONTRACTOR, INC. FOR HEATING AND AIR CONDITIONING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF WATER POLLUTION CONTROL (\$300,000.00 SHARED MAXIMUM)
- CA20.** **22-308** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF TRAFFIC CONTROL SIGNS, SUPPORTS, HARDWARE & SAFETY DEVICES FOR THE DEPARTMENT OF PUBLIC WORKS WITH GARDEN STATE HIGHWAY PRODUCTS INC. UTILIZING THE SOMERSET COUNTY CO-OP CONTRACT #CC-0099-21 (\$120,000.00 MAXIMUM)
- CA21.** **22-309** - RESOLUTION ESTABLISHING A CONTRACT FOR THE FENWOOD AVENUE AND EATON AVENUE 2020 ROAD AND DRAIN IMPROVEMENTS WITH LANCHA CONSTRUCTION CORP. FOR THE DEPARTMENT OF COMMUNITY PLANNING & COMPLIANCE, DIVISION OF ENGINEERING (\$747,893.49 MAXIMUM)
- CA22.** **22-310** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH DIVERSIFIED INSPECTONS D/B/A 11A FIRE DEPARTMENT TESTING FOR HOSE AND LADDER TESTING FOR FIRE VEHICLES FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF FIRE (\$20,117.50 MAXIMUM)
- CA23.** **22-311** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH CHAS S. WINNER, INC. FOR THE PURCHASE OF A 2023 FORD TRANSIT VAN FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE (\$47,611.00.00 MAXIMUM)

- CA24.** **22-312** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE AND INSTALLATION OF DOOR ACCESS SYSTEMS FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF FIRE WITH HOGAN SECURITY GROUP VIA STATE OF NEW JERSEY CONTRACT #87240 AND 18-GNSV2-003323909 (\$30,000.00 MAXIMUM)
- CA25.** **22-313** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH J. FLETCHER CREAMER & SON, INC. FOR EMERGENT GUIDE RAIL REPAIR ON YOUNGS ROAD FOR THE DEPARTMENT OF PUBLIC WORKS (\$17,500.00 MAXIMUM)
- CA26.** **22-314** - RESOLUTION AUTHORIZING EXTENSION #1 TO CONTRACT 20-376 WITH KOMLINE SANDERSON CORP. FOR BELT PRESS CONSULTING SERVICES AND PARTS PURCHASE FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$64,964.00 MAXIMUM)
- CA27.** **22-315** - RESOLUTION ESTABLISHING A TWO-YEAR CONTRACT WITH UNIVAR SOLUTIONS FOR THE PURCHASE AND DELIVERY OF HYDROCHLORIC ACID FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$20,250.00)
- CA28.** **22-316** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH STEPHAN L. GREEN TRAILERS FOR THE PURCHASE OF TWO (2) CAR MATE 8X20 TRAILERS FOR THE DEPARTMENT OF PUBLIC WORKS (\$26,500.00 MAXIMUM)
- CA29.** **22-317** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE AND INSTALLATION OF A 2009 CATERPILLAR AP-655D TRACK REPLACEMENT ON A 2009 TOWNSHIP OWNED CATERPILLAR PAVER FOR THE DEPARTMENT OF PUBLIC WORKS WITH FOLEY, INC. UTILIZING THE SOURCEWELL NATIONAL JOINT PRICING SYSTEM CONTRACT #032119-CAT (\$42,779.24 MAXIMUM)
- CA30.** **22-318** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF A 2023 KENWORTH MODEL T480 TRUCK OUTFITTED WITH BOOM AND GRAPPLE EQUIPMENT PACKAGE FOR THE DEPARTMENT OF PUBLIC WORKS WITH GABRIELLI TRUCK SALES UTILIZING THE SOURCEWELL NATIONAL PRICING SYSTEM CONTRACT #060920-KTC (\$280,159.53 MAXIMUM)
- CA31.** **22-319** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF A 2022 BOBCAT MT100 MINI TRACK LOADER FOR THE DEPARTMENT OF PUBLIC WORKS WITH EQUIPTECH D/B/A BOBCAT OF CENTRAL JERSEY UTILIZING THE EDUCATIONAL SERVICES COMMISSION OF NJ (ESCNJ) CO-OP #18/19-25 (\$38,715.81 MAXIMUM)
- CA32.** **22-320** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER (PROJECT CLOSEOUT) TO CONTRACT 21-201 AWARDED TO EARLE ASPHALT FOR THE HENRY STREET, JONI AVENUE AND LENOX AVENUE ROAD IMPROVEMENT PROJECTS (-\$54,483.89 DECREASE)
- CA33.** **22-321** - RESOLUTION AWARDED PROFESSIONAL ENGINEERING SERVICES TO KLEINFELDER, INC. FOR DESIGN THROUGH CONSTRUCTION SERVICES FOR THE REPLACEMENT OF FIVE (5) ROTATING BIOLOGICAL CONTACTORS AND THE ADMINISTRATION OF NEW JERSEY INFRASTRUCTURE BANK FINANCING FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$239,900.00 maximum)
- CA34.** **22-322** - RESOLUTION AWARDED PROFESSIONAL ENGINEERING SERVICES TO BUCHART-HORN, INC. TO CONDUCT A SEWER COLLECTION SYSTEM EVALUATION FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$68,998.00 maximum)
- CA35.** **22-323** - RESOLUTION AMENDING RESOLUTION NO. 22-066 WHICH AUTHORIZED PROFESSIONAL SERVICES AGREEMENTS WITH ALAIMO GROUP CONSULTING ENGINEERS; CLARKE CATON HINTZ; CME ASSOCIATES; REMINGTON & VERNICK ENGINEERS; AND T&M ASSOCIATES TO PROVIDE PLANNING CONSULTANT SERVICES, INCLUDING THE REVIEW OF DEVELOPMENT APPLICATIONS, THE INSPECTION OF DEVELOPMENT PROJECTS, AND APPEARANCES AT PLANNING AND ZONING BOARD MEETINGS WHEN REQUESTED, FOR THE PERIOD OF JANUARY 1, 2022 TO DECEMBER 31, 2022 (\$130,000.00 original shared maximum; +\$15,000.00 from 2-01-21-180-001-028; \$145,000.00 new shared maximum)
- CA36.** **22-324** - RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND FOR IMPROVEMENTS MADE TO THE PROPERTY KNOWN AS THE HAMILTON MARKETPLACE "FIVE BELOW" LOCATED AT 300 MARKETPLACE BOULEVARD

- CA37.** **22-325** - RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND FOR IMPROVEMENTS MADE TO THE DEVELOPMENT KNOWN DEVELOPMENT LOCATED AT 537-557 ROUTE 130 (PSIP METRIX HAMILTON LLC)
- CA38.** **22-326** - RESOLUTION AUTHORIZING A PUBLIC SALE OF A CERTAIN TAX SALE CERTIFICATE AS HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-112 AND/OR N.J.S.A. 54:5-114.2(1)(b)
- CA39.** **22-327** - RESOLUTION AUTHORIZING THE REFUND OF FEES PAID BY INDIVIDUALS FOR THE USE OF SAYEN HOUSE AND GARDENS (\$2,000.00)
- CA40.** **22-328** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY EDDY POUERIET REINA FOR THE CANCELLATION OF WEDDING CEREMONY (\$100.00)
- CA41.** **22-329** - RESOLUTION AUTHORIZING THE REFUND OF SECURITY DEPOSIT FEE PAID BY JENNIFER VITELLA FOR THE USE OF SAYEN HOUSE AND GARDENS (\$225.00)
- CA42.** **22-330** - RESOLUTION AUTHORIZING THE REFUND OF FEES PAID DUE TO CANCELLATIONS AND THE RETURN OF SECURITY DEPOSITS FOR THE MONTH OF JUNE 2022 BY VARIOUS INDIVIDUALS FOR THE USE OF KUSER PARK AND VETERANS PARK COURT GAMES PAVILION (NORTH AND SOUTH LOCATIONS) - \$3,300.00 TOTAL)
- CA43.** **22-331** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY DALE PARELLO FOR DUPLICATE CERTIFICATE OF OCCUPANCY ON-LINE APPLICATION (2054 SOUTH BROAD STREET – TWO FAMILY PROPERTY - \$400.00)
- CA44.** **22-332** - RESOLUTION AUTHORIZING THE REFUND OF THE UNUSED BALANCE OF ESCROW MONIES PAID BY WATERS & BUGBEE FOR OUTSIDE POLICE SERVICES (NON TRAFFIC) IN THE AMOUNT OF \$1,715.00
- CA45.** **22-333** - RESOLUTION AUTHORIZING THE REFUND OF 2020-2022 REAL ESTATE TAX OVERPAYMENTS (\$132,193.91)
- CA46.** **22-334** - RESOLUTION AUTHORIZING THE REFUND OF DUPLICATE FEE PAID BY LORI AULETTA FOR A 2022 DOG LICENSE (\$18.00)
- CA47.** **22-335** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY MARIAN CONTE FOR DUPLICATE CERTIFICATE OF OCCUPANCY ON-LINE APPLICATION (102 PETER RAFFERTY DRIVE - \$200.00)
- CA48.** **22-336** - RESOLUTION REJECTING BIDS RECEIVED TO ESTABLISH A CONTRACT FOR THE HAULING OF SLUDGE, GRITS & SCREENINGS FOR THE DEPARTMENT OF WATER POLLUTION CONTROL AND AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP TO NEGOTIATE A CONTRACT FOR SAME (N.J.S.A. 40a:11-5(3) ET SEQ.)

**ORDINANCES**

**SECOND READING AND PUBLIC HEARING**

- ORD1.** **22-025** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 485, *VEHICLES AND TRAFFIC*, ARTICLE II, *PARKING*; § 485-19, *HANDICAPPED PARKING (Establishing spaces for 452 Lynwood Avenue; 227 Park Lane; 109 Parker Place; 111 Parker Place; 1734 South Broad Street; and 828 South Olden Avenue)*

After the above Ordinance had been read by title, the President declared the public hearing open and asked if anyone wished to be heard concerning same. No public comments were received.

Motion made by Councilmember Tighe and seconded by Councilmember Papero to close the public hearing and adopt on second reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**ORD2. 22-026** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART I, ADMINISTRATIVE LEGISLATION, CHAPTER 5, ADMINISTRATION OF GOVERNMENT, SECTION 5-60, FIRE DIVISION

After the above Ordinance had been read by title, the President declared the public hearing open and asked if anyone wished to be heard concerning same. No public comments were received.

Motion made by Councilmember Carabelli and seconded by Council Vice President Whalen to close the public hearing and adopt on second reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**ORD3. 22-027** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, § 485-19, HANDICAPPED PARKING (*Repealing spaces established at 159 Joan Terrace by Ordinance No. 16-010; 27 Moffatt Avenue {Parking space located on Sykes Avenue} by Ordinance No. 12-049; 140 Moffatt Avenue by Ordinance No. 03-032; 146 Norway Avenue by Ordinance No. 19-056; and 113 Parker Place by Ordinance No. 00-060*)

After the above Ordinance had been read by title, the President declared the public hearing open and asked if anyone wished to be heard concerning same. No public comments were received.

Motion made by Councilmember Papero and seconded by Councilmember Tighe to close the public hearing and adopt on second reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**ORD4. 22-028** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, SECTION 485-17, RESIDENTIAL PERMIT PARKING

After the above Ordinance had been read by title, the President declared the public hearing open and asked if anyone wished to be heard concerning same. No public comments were received. Council President Phillips stated that the ordinance is being put in place to provide relief to the residents in the area of HTRBA who submitted a petition requesting parking permits to help with the overflow of parking that plaques their neighborhood between the months of March through October when baseball is being played at the facility.

Motion made by Council Vice President Whalen and seconded by Councilmember Papero to close the public hearing and adopt on second reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**ORD5. 22-029** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF ORDINANCES, HAMILTON TOWNSHIP, NEW JERSEY, CHAPTER 215, FEES, § 215-8, DEPARTMENT OF PUBLIC SAFETY

After the above Ordinance had been read by title, the President declared the public hearing open and asked if anyone wished to be heard concerning same. No public comments were received. Ms. Monzo stated there were two separate fees, one was for traffic and non-traffic assignments. The other was for construction projects needing traffic control. A portion of the fee will come to the Township and the other portion to a third-party vendor assisting with the off-duty officers.

Motion made by Councilmember Tighe and seconded by Councilmember Carabelli to close the public hearing and adopt on second reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**FIRST READING AND INTRODUCTION**

**ORD1.** **22-030** - ORDINANCE ACCEPTING A GRANT OF CONSERVATION RESTRICTION EASEMENT (2780 Kuser LLC – Old: Block 2596, Lots 5 and 6; New: Block 2596, Lot 5.01)

Motion made by Councilmember Carabelli and seconded by Council Vice President Whalen to introduce the Ordinance on first reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**ORD2.** **22-031** - ORDINANCE ACCEPTING A DEED OF RIGHT-OF-WAY DEDICATION FOR ROAD WIDENING PURPOSES (2780 Kuser LLC – Old: Block 2596, p/o Lots 5 and 6; New: Block 2596, p/o Lot 5.01)

Motion made by Council Vice President Whalen and seconded by Councilmember Papero to introduce the Ordinance on first reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**ORD3.** **22-032** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 99, ALCOHOLIC BEVERAGES, ARTICLE II, LICENSING AND REGULATION, SEC. 99-13, LOCATION OF LICENSED PREMISES RESTRICTED

Motion made by Councilmember Papero and seconded by Council Vice President Whalen to introduce the Ordinance on first reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**ORD4.** **22-033** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 270, HUNTING AND FIREARMS

Motion made by Councilmember Tighe, Seconded by Councilmember Carabelli to adopt the Ordinance on first reading and introduction.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen

**ORD5.** **22-034** - AN ORDINANCE OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND RELATED EXPENSES IN AND FOR THE TOWNSHIP, APPROPRIATING \$16,860,900 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$11,199,836 IN GENERAL IMPROVEMENT BONDS OR NOTES OF THE TOWNSHIP TO FINANCE THE SAME

Motion made by Councilmember Carabelli and seconded by Councilmember Papero to introduce the Ordinance on first reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**ORD6.** **22-035** - AN ORDINANCE OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO TOWNSHIP'S WASTEWATER TREATMENT SYSTEM IN AND FOR THE TOWNSHIP, APPROPRIATING \$10,522,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$10,522,000 IN SEWER UTILITY BONDS OR NOTES OF THE TOWNSHIP TO FINANCE THE SAME.

Motion made by Councilmember Papero and seconded by Councilmember Tighe to introduce the Ordinance on first reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**ORD7.** **22-036** - BOND ORDINANCE OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, NEW JERSEY, PROVIDING FOR DEMOLITION AND PRE-CONSTRUCTION ACTIVITY AT TOWNSHIP OWNED PROPERTY LOCATED AT 1750 WHITEHORSE-MERCERVILLE ROAD IN AND BY THE TOWNSHIP OF HAMILTON, APPROPRIATING \$4,000,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$3,800,000 IN GENERAL IMPROVEMENT BONDS OR NOTES OF THE TOWNSHIP TO FINANCE THE SAME

Motion made by Council Vice President Whalen and seconded by Councilmember Papero to introduce the Ordinance on first reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

**ORD8.** **22-037** - ORDINANCE AUTHORIZING THE TOWNSHIP OF HAMILTON TO ENTER INTO AN AGREEMENT WITH EAST STATE REALTY LLC, ITS SUCCESSORS AND/OR ASSIGNS, FOR THE ACQUISITION OF IMPROVEMENTS AND PROPERTY LOCATED AT 1762 EAST STATE STREET, AND DESIGNATED AS BLOCK 1637, LOT 9, HAMILTON, NEW JERSEY (Purchase Price: \$55,000.00)

Motion made by Councilmember Carabelli and seconded by Councilmember Papero to introduce the Ordinance on first reading.

Voting Yea: Councilmember Carabelli, Councilmember Tighe, Councilmember Papero, Council Vice President Whalen, Council President Phillips

### **COMMENTS FROM THE PUBLIC**

Ms. Connie Benedetti of 5202 Talbot Way expressed her concern with their rent constantly increasing. She advised they were told that they have to start paying for sewage and water and wondered if anything could be done by the Township. Ms. Schragger stated that years ago, most rent control was abolished. Council Vice President Whalen who also lives in this development suggested that a meeting needs to be set up with the residents and management of the development.

Ms. Lorraine Kuscik of 4202 Talbot Way also spoke of increased costs in the development. As an example, the residents are required to move their furniture when painting occurs in their residence and if they are unable, a fee of \$300 is charged. She stated that she pays far more in fees here than she ever did when she owned her home.

Ms. Rosanne Avellino of 6101 Talbot Way also raised concern with the cost increases, especially for those on a fixed income.

Ms. Joann Kovelli of 4211 Talbot Way stated while it is a wonderful place to live because they feel safe. But when the new fees for water and sewerage are added, it makes it hard.

Council President Phillips thanked the residents for their comments and advised the Township will help facilitate the conversation and do whatever it can to help.

Mr. Leroy Ames of Ridge Avenue stated that work had begun in the area of Club Ten and thanked Council for their efforts in the matter. He also mentioned about the on-going speeding issue that exists in his neighborhood. He last concern raised was for property known as 22 Borden Avenue which his son is attempting to purchase, but there are issues that need to be resolved. Councilman Papero advised that the property is located in a flood zone, but appears to be dry as a bone. The Township Engineer will look into the matter and will follow-up on the matter.

Ms. Janice Glonek of 432 Trinity Avenue inquired about the recycling of plastic bags since Shop Rite no longer accepts them. It was said that Wawa and the Acme on Route 33 accepts them.

### **COMMENTS FROM COUNCIL**

All of Council thanked the members of the audience for attending the meeting and expressing their concerns on matters. Councilman Carabelli praised the Administration for their good use of ARP funds. Councilman Tighe noted there were over \$1.5 million dollars in grants that were on the agenda. Council President Phillips gave a reminder of National Night Out taking place on Tuesday, August 2nd. She spoke about the extreme heat and the availability of cooling centers. Councilman Papero provided the list of cooling centers which were available to anyone.



**ADJOURNMENT**

There being no further business, the meeting was adjourned at 7:25 p.m.

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**Alison Sabo, RMC  
Deputy Municipal Clerk**

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**Nancy Phillips  
Council President**