



**AGENDA  
TOWNSHIP OF HAMILTON  
REGULAR COUNCIL MEETING**

**NOVEMBER 14, 2022 AT 6:30 PM**

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd  
Floor - Council Chambers

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**STATEMENT OF THE PRESIDENT**

*"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"*

**ROLL CALL**

**FLAG SALUTE**

**INVOCATION**

**DISCUSSION**

1. 2022 BEST PRACTICES INVENTORY

**EXECUTIVE SESSION**

**MINUTES**

- M1. OCTOBER 3, 2022 - REGULAR COUNCIL MEETING MINUTES

**COMMUNICATIONS**

- C1. JOINT COMMENDATION FOR HEROISM TO HENRY ROLDAN, JR.
- C2. JOINT COMMENDATION FOR VARIOUS INDIVIDUALS FOR A LIFE SAVING EVENT
- C3. JOINT COMMENDATION FOR SMALL BUSINESS SATURDAY
- C4. RECEIPT OF DOCUMENTATION TO AMEND ALCOHOLIC BEVERAGE CONTROL LICENSE ON FILE 1103-32-022-008 SAI, ASP, INC. T/A WINE REPUBLIC (EXTENSION OF LICENSE TO EXECUTOR)

**CONSENT AGENDA**

- CA1.** **22-425** - A RESOLUTION AUTHORIZING THE COMMITMENT OF AFFORDABLE HOUSING TRUST FUND MONIES TO EDEN AUTISM TO SUBSIDIZE THE COST OF INSTALLING EMERGENCY GENERATORS AT TWO GROUP HOMES LOCATED AT 3 BLUE DEVIL LANE AND 433 PRINCETON AVENUE WITHIN THE TOWNSHIP OF HAMILTON (\$14,500.00 for 3 Blue Devil Lane; \$17,500.00 for 433 Princeton Avenue; \$32,000.00 Total Grant Amount)
- CA2.** **22-426** - RESOLUTION AUTHORIZING THE COMMITMENT OF AFFORDABLE HOUSING TRUST FUND MONIES TO HABITAT FOR HUMANITY FOR THE CONSTRUCTION OF ONE SINGLE FAMILY HOME LOCATED AT 2040 GENESEE STREET (3 BEDROOMS) IN HAMILTON TOWNSHIP (\$75,000.00 Total Grant Amount)
- CA3.** **22-427** - RESOLUTION AUTHORIZING THE COMMITMENT OF AFFORDABLE HOUSING TRUST FUND MONIES TO THE ARC MERCER TO PURCHASE A 3 BEDROOM SINGLE FAMILY HOME LOCATED AT 453 INDEPENDENCE AVENUE AND RENOVATE SAID HOME INTO A 4 BEDROOM DWELLING TO SERVE VERY LOW INCOME TENANTS; (4 Bedrooms; \$25,000.00 Per Bedroom; \$100,000.00 Total Grant Amount)
- CA4.** **22-428** - RESOLUTION AUTHORIZING THE EXECUTION AND SUBMISSION OF A GRANT APPLICATION WITH THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR GRANT FUNDING FOR THE 2022 HAMILTON TOWNSHIP ANIMAL SHELTER IMPROVEMENTS PROJECT (\$100,000.00)
- CA5.** **22-429** - RESOLUTION AUTHORIZING TRANSFERS IN THE CALENDAR YEAR 2022 MUNICIPAL BUDGET

- CA6.** **22-430** - RESOLUTION ESTABLISHING SPECIAL TRAFFIC REGULATIONS PURSUANT TO N.J.S.A. 39:4-197.3
- CA7.** **22-431** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE AND INSTALLATION OF A DUAL PORT ELECTRIC VEHICLE CHARGING STATION TO BE LOCATED AT VETERANS PARK/DEMEO FIELD PARKING LOT FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS WITH TIMOTHY P. BRYAN ELECTRIC VIA THE EDUCATIONAL SERVICES COMMISSION OF NJ (ESCNJ) CO-OP #65MCESCCPS (\$27,431.40 MAXIMUM)
- CA8.** **22-432** - RESOLUTION AUTHORIZING THE PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-32-022-008 FROM SAI ASP, INC. TO WINESLIQUORS HAMILTON, LLC., T/A WINE REPUBLIC AND HAMILTON WINESLIQUORS
- CA9.** **22-433** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO CONDUCT AN ON-LINE AUCTION FOR THE DISPOSAL AND REMOVAL OF SURPLUS PROPERTY/MATERIAL
- CA10.** **22-434** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 22-036 AUTHORIZING THE MUNICIPAL UTILIZATION OF NEW JERSEY STATE APPROVED CONTRACT VENDORS FOR THE CALENDAR YEAR 2022 IN ACCORDANCE WITH N.J.S.A. 40A:11-12(a)
- CA11.** **22-435** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 22-032 AUTHORIZING ALTERNATE AWARD/FULL DISCLOSURE CONTRACTS WITH VARIOUS VENDORS FOR THE CALENDAR YEAR 2022
- CA12.** **22-436** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF A KOHLER 60REOZK STAND-BY GENERATOR AND KOHLER TRANSFER SWITCH FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE WITH KINSLEY POWER SYSTEMS (AN AUTHORIZED DEALER OF KOHLER) UTILIZING THE SOURCEWELL NATIONAL JOINT PRICING SYSTEM CONTRACT #120617-KOH (\$32,431.15 MAXIMUM)
- CA13.** **22-437** - RESOLUTION AUTHORIZING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT (21-145) WITH VANASSE HANGEN BRUSTLIN, INC. (FORMERLY BRINKERHOFF ENVIRONMENTAL SERVICES, INC.) FOR CONTINUATION OF SPECIAL PROJECT ENGINEERING SERVICES FOR THE VAN HORN PARK ENVIRONMENTAL CLEANUP PROJECT (+\$50,000.00 maximum)
- CA14.** **22-438** - RESOLUTION AUTHORIZING T & M ASSOCIATES TO PROVIDE PROFESSIONAL ENGINEERING SERVICES FOR THE DESIGN OF EAST STATE STREET EXTENSION ROAD IMPROVEMENTS-FY 2023 MUNICIPAL AID PROGRAM (\$38,047.00 Maximum)
- CA15.** **22-439** - ITEM WAS REMOVED
- CA16.** **22-440** - RESOLUTION APPROVING FIRST AND FINAL/PROJECT CLOSEOUT TO CONTRACT RESOLUTION 22-114 WITH EARLE ASPHALT FOR THE SOUTH BROAD STREET – SOUTH BOUND LANES (LALOR STREET TO MAPLE SHADE AVENUE) STATE AID ROAD IMPROVEMENTS FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (+\$51,592.04 INCREASE)
- CA17.** **22-441** - RESOLUTION AMENDING RESOLUTION 21-481 AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH CIVICPLUS CIVICENGAGE FOR WEBSITE REDESIGN TO INCLUDE THE LANGUAGE RELATIVE TO 2ND AND 3RD YEAR MAINTENANCE FEES
- CA18.** **22-442** - RESOLUTION AMENDING RESOLUTION 21-480 AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH CIVICPLUS SECLICKFIX PRODUCT FOR THE PURCHASE AND UPGRADE/NEW SOFTWARE MODEM FOR THE HAMSTAT CALL CENTER TO INCLUDE LANGUAGE RELATIVE TO 2ND, 3RD AND 4TH YEAR MAINTENANCE FEES
- CA19.** **22-443** - RESOLUTION AUTHORIZING T & M ASSOCIATES TO CONSTRUCT NEW CONCRETE SIDEWALKS ON SOUTH BROAD STREET FROM HIGHLAND AVENUE TO SUNNYBRAE BOULEVARD (\$17,567.00 Maximum)

- CA20.** **22-444** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH GALLS, INC. FOR THE PURCHASE OF 136 CLASS A UNIFORM TRENCH COATS FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF FIRE (\$30,653.04 MAXIMUM)
  
- CA21.** **22-445** - RESOLUTION APPROVING THE SECOND AND FINAL EXTENSION TO CONTRACT 19-344 WITH WATERS & BUGBEE, INC., TED DOLCI, INC. AND JOSEPH JINGOLI & SONS, INC. FOR EMERGENCY UNDERGROUND INFRASTRUCTURE REPAIRS FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$800,000.00 SHARED MAXIMUM)
  
- CA22.** **22-446** - RESOLUTION APPROVING CHANGE ORDER NUMBER TWO TO CONTRACT RESOLUTION 22-226 FOR ROOF REPLACEMENT AND RESTORATION OF FIVE (5) ROOFS AT THE DEPARTMENT OF WATER POLLUTION CONTROL WITH VMG GROUP VIA MERCER COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM (+\$8,752.32 INCREASE)
  
- CA23.** **22-447** - RESOLUTION AMENDING RESOLUTION NO. 22-067 WHICH AWARDED PROFESSIONAL SERVICES AGREEMENTS TO ACT ENGINEERS; ALAIMO GROUP CONSULTING ENGINEERS; CME ASSOCIATES; REMINGTON & VERNICK ENGINEERS; ROBERTS ENGINEERING GROUP, LLC; T&M ASSOCIATES; AND VANASSE HANGEN BRUSTLIN, INC. (VHB) TO PROVIDE SPECIAL PROJECT ENGINEERING SERVICES FOR THE PERIOD OF JANUARY 1, 2022 TO DECEMBER 31, 2022 (Original Shared Maximum: \$50,000.00; Amendment: +\$50,000.00; New shared maximum: \$100,000.00)
  
- CA24.** **22-448** - RESOLUTION AUTHORIZING THE REFUND OF FEES PAID DUE TO CANCELLATIONS, RETURN OF SECURITY DEPOSITS FOR THE MONTHS OF SEPTEMBER AND OCTOBER 2022 BY VARIOUS INDIVIDUALS FOR THE USE OF KUSER PARK AND VETERANS PARK COURT GAMES PAVILION (NORTH AND SOUTH LOCATIONS) - \$1,675.00 TOTAL
  
- CA25.** **22-449** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY JUSTINE SIMISTER FOR CERTIFICATE OF OCCUPANCY ON-LINE APPLICATION (709 NORWAY AVENUE - \$200.00)
  
- CA26.** **22-450** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY HALINA ZDYBEL FOR A CHANGE OF OCCUPANCY HOUSING INSPECTION FEE (\$100.00)
  
- CA27.** **22-451** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID FOR A 2022 SEASONAL EVENT SPONSORSHIP "NEIGHBORHOOD SUPORTER" SUBMITTED BY BETTER SLEEP, INC. FOR THE OKTOBERFEST (\$1,000.00)
  
- CA28.** **22-452** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY QUICK ENVIRONMENTAL FOR A CONSTRUCTION PERMIT (\$60.00)
  
- CA29.** **22-453** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY KCS HEATING & AIR CONDITIONING FOR A CONSTRUCTION PERMITS (\$380.00)
  
- CA30.** **22-454** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY MARLY LAUTURE FOR A WEDDING CEREMONY (\$50.00)
  
- CA31.** **22-455** - RESOLUTION AUTHORIZING THE REFUND OF 2021-2022 REAL ESTATE TAX AND SEWER TAX OVERPAYMENTS AND REFUNDS (\$7,335.23)

**ORDINANCES**

**SECOND READING AND PUBLIC HEARING**

- ORD1.** **22-045** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 485, *VEHICLES AND TRAFFIC*, ARTICLE II, *PARKING*, § 485-19, *HANDICAPPED PARKING (Repealing space established at 35 Annabelle Avenue by Ordinance No. 19-037)*
  
- ORD2.** **22-046** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 550, *LAND DEVELOPMENT*, ARTICLE III, *DISTRICT REGULATIONS*, § 550-96, *MIXED-USE OVERLAY I*

## **FIRST READING AND INTRODUCTION**

- ORD1.** **22-047** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, § 485-19, HANDICAPPED PARKING (*Repealing spaces established at 23 Samuel Street by Ordinance No. 16-058 and 1413 Hamilton Avenue by Ordinance No. 16-044*)
- ORD2.** **22-048** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING; § 485-19, HANDICAPPED PARKING (*Establishing space for 235 Woodlawn Avenue*)
- ORD3.** **22-049** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 153, CANNABIS AND MEDICAL CANNABIS, § 153-11, MAXIMUM NUMBER OF PERMITS

### **COMMENTS FROM THE PUBLIC**

### **COMMENTS FROM COUNCIL**

### **ADJOURNMENT**