



AGENDA
TOWNSHIP OF HAMILTON
REGULAR COUNCIL MEETING

MAY 16, 2023 AT 6:30 PM

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd
Floor - Council Chambers

STATEMENT OF THE PRESIDENT

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"

ROLL CALL

FLAG SALUTE

INVOCATION

COMMUNICATIONS

- C1. RECEIPT OF DOCUMENTATION TO UPDATE MAILING ADDRESS INFORMATION FOR ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-33-039-004 - B&R HAMILTON, LLC T/A OLDE NOTTINGHAM TAVERN
- C2. JOINT PROCLAMATION DECLARING THE FIRST FRIDAY IN JUNE TO BE NATIONAL GUN VIOLENCE AWARENESS DAY
- C3. JOINT COMMENDATION PROCLAIMING JUNE 19, 2023 AS JUNETEENTH "FREEDOM DAY"
- C4. JOINT COMMENDATION RECOGNIZING MAY 20, 2023 AS ARMED FORCES AWARENESS DAY

RESOLUTIONS

CONSENT AGENDA

- CA1.** **23-218** - RESOLUTION CONSENTING TO THE APPOINTMENT OF NICOLINA CONTARDO AND WILLIAM WALL TO THE ADVISORY COMMISSION ON GREEN INITIATIVES (SUBCOMMITTEE OF THE HAMILTON TOWNSHIP ENVIRONMENTAL COMMISSION) FOR A TERM OF THREE YEARS
- CA2.** **23-219** - RESOLUTION CONSENTING TO THE APPOINTMENTS OF ABBIE WISNIEWSKI AND DAVID EDWARDS TO THE HAMILTON TOWNSHIP PARK AND RECREATION ADVISORY COMMITTEE
- CA3.** **23-220** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO EXECUTE A FIRST AID SQUAD CONTRIBUTION AGREEMENT WITH NOTTINGHAM AMBULANCE SQUAD, INC. FOR THE TERM JANUARY 1, 2023 THROUGH DECEMBER 31, 2023 (\$40,000.00 MAXIMUM CONTRIBUTION)
- CA4.** **23-221** - RESOLUTION AUTHORIZING AND APPROVING A SUBRECIPIENT GRANT AWARDED BY THE HAMILTON TOWNSHIP HOUSING AUTHORITY THROUGH COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FROM THE 48th PROGRAM YEAR (Arm in Arm of Mercer County, Inc.; \$25,000.00)
- CA5.** **23-222** - RESOLUTION AUTHORIZING MICHELE BADO AS THE QUALIFIED PURCHASING AGENT (QPA) OF THE TOWNSHIP OF HAMILTON TO AWARD CONTRACTS OVER \$17,500.00 AND UNDER THE BID THRESHOLD OF \$44,000.00
- CA6.** **23-223** - RESOLUTION ESTABLISHING SPECIAL TRAFFIC REGULATIONS PURSUANT TO N.J.S.A. 39:4-197.3
- CA7.** **23-224** - RESOLUTION ESTABLISHING SPECIAL TRAFFIC REGULATIONS PURSUANT TO N.J.S.A. 39:4-197.3

- CA8.** **23-225** - RESOLUTION AUTHORIZING A CONTRACT WITH AETNA-MERITAIN ASO IN CONNECTION WITH THE ADMINISTRATION OF HEALTH INSURANCE BENEFITS FOR ACTIVE MUNICIPAL EMPLOYEES AND RETIREES UNDER AGE 65 FOR THE TERM JULY 1, 2023 TO JUNE 30, 2024 (Expected Liability: \$16,429,631.00 and Maximum Liability: \$19,874,131.00)
- CA9.** **23-226** - RESOLUTION APPROVING THE DISCHARGE OF FIREWORKS AT VETERANS' PARK ON JUNE 30, 2023 (RAIN DATE: JULY 1, 2023)
- CA10.** **23-227** - RESOLUTION ESTABLISHING A CONTRACT WITH INTERNATIONAL FIREWORKS FOR PYROTECHNIC DISPLAYS FOR THE JULY 4TH COMMUNITY EVENT (\$24,500.00 MAXIMUM)
- CA11.** **23-228** - RESOLUTION ESTABLISHING A FIVE (5) YEAR CONTRACT WITH INTERSTATE WASTE SERVICES OF NEW JERSEY FOR SINGLE STREAM RECYCLING COLLECTION AT VARIOUS COMPLEX LOCATIONS (\$411,798.00 MAXIMUM)
- CA12.** **23-229** - RESOLUTION ESTABLISHING A FIVE-YEAR CONTRACT WITH INTERSTATE WASTE OF NEW JERSEY, INC. AND MERCER GROUP INTERNATIONAL OF NJ, INC. FOR SOLID WASTE COLLECTION AND DISPOSAL (NOT TO EXCEED \$36,393,180.30)
- CA13.** **23-230** - RESOLUTION APPROVING THE FIRST ONE (1) YEAR EXTENSION TO SHARED CONTRACT 20-330 FOR CATERING AND CONCESSION SERVICES FOR EVENTS HELD AT THE SAYEN HOUSE AND GARDENS WITH NJ WEDDINGS & EVENTS, LLC AND D&D CATERING SERVICES
- CA14.** **23-231** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF TWO (2) KUBOTA RTV UTILITY VEHICLES WITH ATTACHMENTS FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS WITH MID-STATE EQUIPMENT CO., INC. VIA THE SOURCEWELL COOPERATIVE PRICING SYSTEM NATIONAL CO-OP CONTRACT #031121-KBA (\$45,541.28 MAXIMUM) AND RESCIND RESOLUTION 23-131
- CA15.** **23-232** - RESOLUTION ESTABLISHING A CONTRACT WITH RUSLING PAVING FOR THE 2023 ALLEYWAY IMPROVEMENTS FOR ALLEY'S 24, 25 AND 27 FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$92,050.00 MAXIMUM)
- CA16.** **23-233** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF ONE (1) ROTARY SPO10 LIFT WITH TURF PACKAGE AND REMOVAL OF EXISTING LIFT FOR THE DEPARTMENT OF PUBLIC WORKS WITH STERIL-KONI USA, INC UTILIZING THE EDUCATIONAL SERVICES COMMISSION OF NJ (ESCNJ) CO-OP #21/22-17 (\$19,184.10 MAXIMUM)
- CA17.** **23-234** -RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENTS WITH CW SOLUTIONS, INC.TO PROVIDE PROFESSIONAL REAL ESTATE/TITLE SERVICES INVOLVED IN THE SAFE ROUTES TO SCHOOL PROJECT (\$70,400.00 maximum)
- CA18.** **23-235** - RESOLUTION AUTHORIZING A SECOND AMENDMENT TO RESOLUTION NO. 21-354 WHICH AUTHORIZED THE AWARD OF AN ALTERNATE AWARD/FULL DISCLOSURE PROFESSIONAL SERVICES AGREEMENT WITH APRUZZESE, MCDERMOTT, MASTRO & MURPHY, P.C. TO SERVE AS SPECIAL PROJECTS ATTORNEY FOR THE TOWNSHIP OF HAMILTON WITH REGARDS TO PENSIONS MATTERS (EXTEND TERM FROM FEBRUARY 28, 2023 TO DECEMBER 31, 2023 - NO MONETARY CHANGE)
- CA19.** **23-236** - RESOLUTION AUTHORIZING A SECOND AMENDMENT TO RESOLUTION NO. 21-355 WHICH AUTHORIZED THE AWARD OF AN ALTERNATE AWARD/FULL DISCLOSURE PROFESSIONAL SERVICES AGREEMENT WITH LOCCKE, CORREIA & BUKOSKY LLC TO SERVE AS SPECIAL PROJECTS ATTORNEY FOR THE TOWNSHIP OF HAMILTON WITH REGARDS TO PENSIONS MATTERS (EXTEND TERM FROM FEBRUARY 28, 2023 TO DECEMBER 31, 2023 - NO MONETARY CHANGE)
- CA20.** **23-237** - RESOLUTION AUTHORIZING AN AMENDMENT TO RESOLUTION NO. 23-040 WHICH AUTHORIZED AGREEMENTS FOR PROFESSIONAL SERVICES WITH THE FIRM OF MALAMUT & ASSOCIATES LLC TO SERVE AS BOND COUNSEL, AND THE FIRM OF MCMANIMON, SCOTLAND & BAUMANN, LLC TO SERVE AS CONFLICT BOND COUNSEL FOR THE PERIOD OF JANUARY 1, 2023 TO DECEMBER 31, 2023 (+\$25,000.00, for a new shared maximum of \$75,000.00)

- CA21.** **23-238** - RESOLUTION ESTABLISHING A TWO-YEAR CONTRACT WITH AMERICAN WEAR, INC. FOR UNIFORM CLEANING AND RENTAL FOR THE DEPARTMENTS OF PUBLIC WORKS AND WATER POLLUTION CONTROL (\$70,000.00 MAXIMUM)
- CA22.** **23-239** - RESOLUTION AUTHORIZING THE RELEASE OF THE PERFORMANCE GUARANTEE FOR ON -SITE IMPROVEMENTS MADE TO THE PROPERTY KNOWN AS MERLINO PROPERTIES, LLC LOCATED AT THE CORNER OF SOUTH BROAD STREET AND WEST PARK AVENUE
- CA23.** **23-240** - RESOLUTION AUTHORIZING REIMBURSEMENT TO DONALD J. O'BRIEN FOR PROPERTY EVIDENCE RECOVERED FOLLOWING THE COMPLETION OF POLICE INVESTIGATION
- CA24.** **23-241** - RESOLUTION AUTHORIZING REIMBURSEMENT TO NANCY JORDAN FOR PROPERTY EVIDENCE RECOVERED FOLLOWING THE COMPLETION OF POLICE INVESTIGATION
- CA25.** **23-242** - RESOLUTION AUTHORIZING THE REFUND OF FEES PAID IN MARCH AND APRIL BY VARIOUS INDIVIDUALS FOR THE USE OF THE BROMLEY NEIGHBORHOOD CIVIC CENTER (\$200.00 TOTOAL @ \$100.00 EACH)
- CA26.** **23-243** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY VIOLET BUTLER AND RYAN RUSSELL FOR A WEDDING CEREMONY (\$50.00)
- CA27.** **23-244** - RESOLUTION AUTHORIZING THE REFUND OF SECURITY DEPOSIT FEES PAID FOR THE MONTH OF APRIL 2023 BY VARIOUS INDIVIDUALS FOR THE USE OF KUSER PARK, VETERANS PARK, COURT GAMES PAVILION (NORTH AND SOUTH LOCATIONS) AND A CANCELLATION OF AN AZALEAFEST VENDOR - \$435.00 TOTAL)
- CA28.** **23-245** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY KEYSTONE NOVELTIES DISTRIBUTERS LLC FOR A TRANSIENT MERCHANT PERMIT (\$550.00)
- CA29.** **23-246** - RESOLUTION AUTHORIZING THE PERSON-TO-PERSON TRANSFER OF INACTIVE ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-33-012-006 FROM PALOMBI LIQUORS LIMITED LIABILITY CO. (FORMERLY T/A HAMILTON TAVERN) TO JAYRAM LIQUORS, INC T/A M & M LIQUORS
- CA30.** **23-250** - RESOLUTION ESTABLISHING A CONTRACT WITH JERRELL'S LANDSCAPES & NURSERIES, INC. FOR VAN HORN PARK RESTORATION PROJECT-PHASE II/REPLANTING AND SEEDING FOR THE DEPARTMENT OF PUBLIC WORKS (\$44,816.00 MAXIMUM)

ORDINANCES

SECOND READING AND PUBLIC HEARING

- ORD1.** **23-020** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 485, *VEHICLES AND TRAFFIC*, ARTICLE II, *PARKING*, § 485-19, *HANDICAPPED PARKING (Repealing space established at 136 Emanuel Street by Ordinance No. 06-036)*
- ORD2.** **23-021** - ORDINANCE AUTHORIZING THE TOWNSHIP OF HAMILTON TO ENTER INTO AN AGREEMENT WITH VINCE PADALINO, HIS SUCCESSORS AND/OR ASSIGNS, FOR THE ACQUISITION OF IMPROVEMENTS AND PROPERTY LOCATED AT 1760 EAST STATE STREET, AND DESIGNATED AS BLOCK 1637, LOT 10, HAMILTON, NEW JERSEY (Purchase Price: \$75,000.00; Estimated closing costs: \$4,000.00 +/-; Total amount of funding: \$79,000.00)
- ORD3.** **23-022** - ORDINANCE AUTHORIZING A LEASE AGREEMENT WITH THE COUNTY OF MERCER FOR A PORTION OF TOWNSHIP OWNED PROPERTY KNOWN AS BLOCK 2163, LOT 5 (REAR LOT LOCATED IN THE ECOLOGICAL FACILITY)

FIRST READING AND INTRODUCTION

- ORD1.** **23-023** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, *NEW JERSEY*, PART II, *GENERAL LEGISLATION*, CHAPTER 277, *JUNK DEALERS*, TO INCLUDE § 277-11, JUNK DEALER'S RESPONSIBILITIES, REQUIREMENTS AND RECORDKEEPING FOR TRANSACTIONS INVOLVING CATALYTIC CONVERTERS

RESOLUTIONS

RES1. **23-247** - RESOLUTION AUTHORIZING THE MUNICIPAL CLERK TO READ THE STATE CALENDAR YEAR 2023 MUNICIPAL BUDGET RESOLUTION BY TITLE ONLY

PUBLIC HEARING

RES2. **23-248** - RESOLUTION AUTHORIZING AMENDMENT TO THE CALENDAR YEAR 2023 CURRENT MUNICIPAL BUDGET

RES3. **23-249** - RESOLUTION AUTHORIZING THE ADOPTION THE CALENDAR YEAR 2023 CURRENT MUNICIPAL BUDGET

COMMENTS FROM THE PUBLIC

COMMENTS FROM COUNCIL

ADJOURNMENT