



**AGENDA**  
**TOWNSHIP OF HAMILTON**  
**REGULAR COUNCIL MEETING**  
**FEBRUARY 21, 2023 AT 6:30 PM**

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd  
Floor - Council Chambers

---

**STATEMENT OF THE PRESIDENT**

*"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"*

**ROLL CALL**

**FLAG SALUTE**

**INVOCATION**

**DISCUSSION**

**MINUTES**

- M1. JANUARY 1, 2023 - REGULAR COUNCIL MEETING
- M2. JANUARY 17, 2023 - REGULAR COUNCIL MEETING
- M3. FEBRUARY 7, 2023 - REGULAR COUNCIL MEETING

**COMMUNICATIONS**

- C1. THE ROBBINSVILLE-HAMILTON ROTARY CLUB REQUESTS PERMISSION TO CONDUCT THEIR ANNUAL FOOD COLLECTION DRIVE AT THE FOLEY'S FAMILY MARKET LOCATED AT 1080 WHITE HORSE-MERCERVILLE ROAD ON SATURDAY, AUGUST 13 AND OCTOBER 14, 2023

**RESOLUTIONS**

- RES1.** **23-092** - RESOLUTION APPOINTING ALISON J. SABO AS HAMILTON TOWNSHIP MUNICIPAL CLERK FOR THE PERIOD MARCH 1, 2023 THROUGH FEBRUARY 28, 2026

**CONSENT AGENDA**

- CA1.** **23-093** - RESOLUTION ADOPTING AN AMENDED CASH MANAGEMENT PLAN FOR THE TOWNSHIP OF HAMILTON FOR THE YEAR 2023
- CA2.** **23-094** - RESOLUTION AUTHORIZING EMERGENCY TEMPORARY BUDGET APPROPRIATIONS FOR THE CALENDAR YEAR 2023 MUNICIPAL BUDGET (\$81,264,664.68)
- CA3.** **23-095** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO EXECUTE AN APPLICATION FOR FUNDING MUNICIPAL ALLIANCES TO THE STATE OF NEW JERSEY GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR THE HAMILTON TOWNSHIP MUNICIPAL ALLIANCE COMMITTEE ON ALCOHOLISM AND DRUG ABUSE FOR THE FISCAL GRANT YEAR JULY 1, 2023 THROUGH JUNE 30, 2024 (FY2024)
- CA4.** **23-096** - RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR ADDITIONAL/SUPPLEMENTAL GRANT FUNDING UNDER THE 2023 GREEN ACRES FUNDING ROUND FOR PAST OPEN SPACE ACQUISITIONS (Project #1103-03-086 Hamilton Township Open Space Acquisition; Funding Amount Requested: \$3,258,250.00)
- CA5.** **23-097** - RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR A DIVISION ON MENTAL HEALTH AND ADDICTION SERVICES YOUTH LEADERSHIP GRANT FOR THE HAMILTON ALLIANCE AGAINST SUBSTANCE ABUSE MUNICIPAL ALLIANCE (Grant Funding Amount: \$10,597.00)

- CA6.** **23-098** - RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION THROUGH ITS GREEN ACRES STEWARDSHIP PROGRAM FOR FUNDING TOWARDS THE SAYEN GARDENS POND RESTORATION PROJECT (Grant Amount: \$310,363.50; In Kind Match: \$310,363.50; Total Project Amount: \$620,727.00)
- CA7.** **23-099** - RESOLUTION REQUESTING PERMISSION FOR THE DEDICATION BY RIDER FOR RECYCLING PROGRAM REQUIRED BY PL 1981 CHAPTER 178 AMENDED BY PL 1987 CHAPTER 102
- CA8.** **23-100** - RESOLUTION RECOGNIZING ARBOR DAY FRIDAY, APRIL 28, 2023
- CA9.** **23-101** - RESOLUTION OF THE TOWNSHIP OF HAMILTON, COUNTY OF MERCER AND STATE OF NEW JERSEY SUPPORTING REVOLUTIONNJ
- CA10.** **23-102** - RESOLUTION AMENDING RESOLUTION 22-553 AUTHORIZING THE EXTENSION OF THE CURRENT TOWING LICENSE AND ROTATION LIST FROM AUGUST 31, 2022 PURSUANT TO § 468-11 OF THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY TO APRIL 30, 2023
- CA11.** **23-103**- RESOLUTION APPROVING CHANGE ORDER NO. ONE TO CONTRACT 22-127 FOR THE PURCHASE OF TWO (2) FL-FPU-C FORD F350 (MODIFIED CHASSIS) COMMAND EMERGENCY VEHICLES WITH ADDITIONAL OPTIONS WITH AUTOLYCUS INDUSTRIES, D/B/A FASTLANE EMERGENCY VEHICLES UTILIZING THE HOUSTON GALVESTON (H-GAC) AREA COUNCIL COOPERATIVE PURCHASING SYSTEM FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF FIRE (\$34,148.36 INCREASE)
- CA12.** **23-104** - RESOLUTION ESTABLISHING A CONTRACT WITH MECO, INC. FOR THE ROAD IMPROVEMENTS TO THOMAS J. RHODES INDUSTRIAL DRIVE (YOUNG'S ROAD TO NAMI LANE) FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$224,320.00 MAXIMUM)
- CA13.** **23-105** - RESOLUTION FOR SEWER EMERGENCY TEMPORARY BUDGET (\$12,532,696.23)
- CA14.** **23-106** - RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENTS WITH CW SOLUTIONS, INC. AND TWO RIVERS TITLE COMPANY, LLC TO PROVIDE PROFESSIONAL REAL ESTATE/TITLE SERVICES INVOLVED IN THE PURCHASE OR SALE OF REAL PROPERTY BY THE TOWNSHIP OF HAMILTON FOR THE PERIOD OF JANUARY 1, 2022 TO DECEMBER 31, 2022 (\$40,000.00 shared maximum)
- CA15.** **23-107** - RESOLUTION AUTHORIZING AN AMENDMENT TO RESOLUTION NO. 23-029 WHICH AUTHORIZED PROFESSIONAL SERVICES AGREEMENTS WITH CLARKE CATON HINTZ; CME ASSOCIATES; AND T&M ASSOCIATES TO PROVIDE PLANNING SERVICES FOR DEVELOPMENT APPLICATIONS, INCLUDING THE REVIEW OF DEVELOPMENT APPLICATIONS, THE INSPECTION OF DEVELOPMENT PROJECTS, AND APPEARANCES AT PLANNING AND ZONING BOARD MEETINGS WHEN REQUESTED, FOR THE PERIOD OF JANUARY 1, 2023 TO DECEMBER 31, 2023 (\$0)
- CA16.** **23-108** - RESOLUTION ESTABLISHING A CONTRACT WITH RICHARD T. BARRETT PAVING COMPANY FOR THE 2022 MISCELLANEOUS PAVEMENT REPAIRS AT VARIOUS LOCATIONS FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$224,320.00 MAXIMUM)
- CA17.** **23-109** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF A 2023 JOHN DEERE GATOR-TH 6X4 WITH ATTACHMENTS WITH CENTRAL JERSEY EQUIPMENT, LLC., AN AUTHORIZED DEALER OF JOHN DEERE UTILITY VEHICLES VIA THE EDUCATIONAL SERVICES COMMISSION OF NJ (ESCNJ) CO-OP #65MCESCCPS (\$17,019.52 MAXIMUM)
- CA18.** **23-110** - RESOLUTION AUTHORIZING THE PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-33-036-004 FROM DERR, INC. T/A MARTY'S PLACE TO ROMAN BROTHERS, LLC. t/a 1600 BAR & GRILL
- CA19.** **23-111** - RESOLUTION AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR THE ASSIGNMENT OF A TAX SALE CERTIFICATE (NO. 17-00091) BETWEEN THE TOWNSHIP OF HAMILTON AND PC7REO, LLC FOR THE PROPERTY KNOWN AS 1764 EAST STATE STREET, BLOCK 1637, LOT 8 (Redemption value to February 28, 2023: \$19,801.71)

- CA20.** **23-112** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY ROBERTO GONZALEZ FOR COPIES OF MARRIAGE LICENSES FROM THE DIVISION OF HEALTH, OFFICE OF VITAL STATISTICS (\$26.00)
- CA21.** **23-113** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID FOR A TEMPORARY ONE-DAY RETAIL FOOD LICENSE TO MATTHEW GENTILE, OWNER OF MATTY G. DOGZ (\$75.00)
- CA22.** **23-114** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID RICKY VETICK FOR A LANDLORD LICENSE / RENTAL UNIT REGISTRATION (\$250.00)
- CA23.** **23-115** - RESOLUTION AUTHORIZING THE REFUND OF 2022 AND 2023 REAL ESTATE OVERPAYMENTS (\$21,071.49)
- CA24.** **23-116** - RESOLUTION AUTHORIZING THE CHANGE OF CUSTODIAN FOR FINANCE DEPARTMENT PETTY CASH
- CA25.** **23-117** - RESOLUTION OF THE TOWNSHIP OF HAMILTON, COUNTY OF MERCER, STATE OF NEW JERSEY, AUTHORIZING THE ESTABLISHMENT OF THE PETTY CASH FUND FOR THE DEPARTMENT OF WATER POLLUTION CONTROL IN THE AMOUNT OF TWO HUNDRED DOLLARS (\$200.00)

**ORDINANCES**

**CONTINUATION OF SECOND READING AND PUBLIC HEARING**

- ORD1.** **23-005** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 468, TOWING*
- ORD2.** **23-006** ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 215, FEES, § 215-1, MUNICIPAL CLERK*

**SECOND READING AND PUBLIC HEARING**

- ORD1.** **23-007** ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, § 485-19, HANDICAPPED PARKING (Repealing the space established at 876 South Olden Avenue by Ordinance No. 19-048)*

**FIRST READING AND INTRODUCTION**

- ORD1.** **23-008** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, § 485-19, HANDICAPPED PARKING (Repealing the space established at 141 Herbert Avenue by Ordinance No. 03-046)*

**COMMENTS FROM THE PUBLIC**

**COMMENTS FROM COUNCIL**

**ADJOURNMENT**