



**AGENDA
TOWNSHIP OF HAMILTON
REGULAR COUNCIL MEETING**

OCTOBER 18, 2022 AT 6:30 PM

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd
Floor - Council Chambers

STATEMENT OF THE PRESIDENT

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"

ROLL CALL

FLAG SALUTE

INVOCATION

MINUTES

- M1. SEPTEMBER 20, 2022 - REGULAR MEETING MINUTES

COMMUNICATIONS

- C1. JOINT COMMENDATION HONORING LARRY S. ROSENTHAL
- C2. JOINT COMMENDATION - CELEBRATING TEN YEAR ANNIVERSARY OF "I BELIEVE IN PINK" ORGANIZATION
- C3. JOINT PROCLAMATION DECLARING OCTOBER 20, 2022 AS "IMAGINE A DAY WITHOUT WATER" IN HAMILTON
- C4. JOINT COMMENDATION DECLARING OCTOBER 23-31 AS RED RIBBON WEEK IN HAMILTON TOWNSHIP
- C5. RECEIPT OF DOCUMENTATION TO UPDATE ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-33-003-007 OUTBACK STEAKHOUSE OF FLORIDA, LLC D/B/A OUTBACK STEAKHOUSE (CHANGE OF CORPORATE OFFICERS)

CONSENT AGENDA

- CA1.** **22-409** - RESOLUTION CONSENTING TO THE APPOINTMENT OF COLLEEN DREWES TO THE HAMILTON TOWNSHIP ECONOMIC DEVELOPMENT ADVISORY COMMISSION
- CA2.** **22-410** - RESOLUTION CONSENTING TO THE APPOINTMENTS OF ANDREW GARCIA AND JULIA GARCIA AND THE RE-APPOINTMENT OF JOANNE BRUNO TO THE HAMILTON TOWNSHIP ENVIRONMENTAL ADVISORY COMMISSION
- CA3.** **22-411** - RESOLUTION CONSENTING TO THE APPOINTMENT OF WILLIAM POPOVICH, ESQUIRE, TO THE POSITION OF ACTING ASSISTANT MUNICIPAL PROSECUTOR FOR THE TERM JUNE 21, 2022 TO JUNE 20, 2023
- CA4.** **22-412** - RESOLUTION AUTHORIZING AN EMPLOYMENT AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND HAMILTON TOWNSHIP CHIEF OF POLICE JAMES M. STEVENS FOR THE PERIOD OF JANUARY 1, 2020 TO MAY 31, 2023
- CA5.** **22-413** - RESOLUTION AUTHORIZING A LABOR AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND AFSCME LOCAL 2475 (BLUE COLLAR) FOR THE PERIOD OF JANUARY 1, 2021 TO DECEMBER 31, 2024
- CA6.** **22-414** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET (DRIVE SOBER OR GET PULLED OVER END OF YEAR CRACKDOWN GRANT FUND; \$10,500.00)
- CA7.** **22-415** - RESOLUTION AUTHORIZING THE EXECUTION OF AN APPLICATION AND AGREEMENT FOR A 2022 DRIVE SOBER OR GET PULLED OVER YEAR END HOLIDAY CRACKDOWN GRANT WITH THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY, FOR THE TERM OF DECEMBER 2, 2022 TO JANUARY 1, 2023 (\$10,500.00)

- CA8.** **22-416** - RESOLUTION AUTHORIZING THE EXERCISING OF THE FIRST ONE (1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND EDWARD KACZOR FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2712, LOT 155 (3949 CROSSWICKS-HAMILTON SQUARE ROAD)
- CA9.** **22-417** - RESOLUTION AUTHORIZING THE EXERCISING OF THE SECOND ONE (1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND SCOTT ELLIS FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2714, LOT 24 (275 MERRICK ROAD)
- CA10.** **22-418** - RESOLUTION AUTHORIZING THE EXERCISING OF THE SECOND ONE (1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND EDWARD KACZOR FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2712, LOT 157 (CROSSWICKS-HAMILTON SQUARE ROAD)
- CA11.** **22-419** - RESOLUTION AUTHORIZING THE EXERCISING OF THE SECOND ONE (1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND EDWARD KACZOR FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2713, LOT 29 (CROSSWICKS-HAMILTON SQUARE ROAD)
- CA12.** **22-420** - RESOLUTION AUTHORIZING THE AWARD OF AN ALTERNATE AWARD/FULL DISCLOSURE PROFESSIONAL SERVICES AGREEMENT WITH DAVEY RESOURCE GROUP, INC. FOR CERTIFIED TREE EXPERT OF TREE INVENTORY OF LANDSCAPED AREAS OF VETERANS PARK (\$45,300.00 maximum)
- CA13.** **22-421** - RESOLUTION AUTHORIZING AN AMENDMENT TO AN AGREEMENT FOR PROFESSIONAL SERVICES WITH MILLENNIUM STRATEGIES, LLC (21-396) TO PROVIDE GRANT WRITING AND CONSULTING SERVICES TO THE TOWNSHIP OF HAMILTON FOR THE PERIOD OF OCTOBER 20, 2021 TO OCTOBER 19, 2022 (+\$15,000.00 maximum; Extension through December 31, 2022)
- CA14.** **22-422** - A RESOLUTION AUTHORIZING EMEX, LLC. A REGISTERED ENERGY AGENT OF THE NEW JERSEY BOARD OF PUBLIC UTILITIES, TO PROCURE NATURAL GAS SUPPLY BY USE OF AN ONLINE REVERSE AUCTION FOR THE TOWNSHIP OF HAMILTON DURING CALENDAR YEAR 2023
- CA15.** **22-423** - RESOLUTION AUTHORIZING THE AWARD OF AN ALTERNATE AWARD/FULL DISCLOSURE PROFESSIONAL SERVICES AGREEMENT WITH PRINCETON ANIMAL HOSPITAL TO PROVIDE EMERGENCY ANIMAL MEDICAL SERVICES FOR THE TOWNSHIP OF HAMILTON ANIMAL SHELTER THROUGH DECEMBER 31, 2022 (\$65,000.00 maximum)
- CA16.** **22-424** - RESOLUTION AUTHORIZING AN AMENDMENT TO AN ALTERNATE AWARD/FULL DISCLOSURE PROFESSIONAL SERVICES CONTRACT WITH BAYADA HOME HEALTH CARE, INC. (21-416) TO PROVIDE SUPPLEMENTAL VACCINATOR SUPPORT AT COVID-19 CLINICS RUN BY THE TOWNSHIP OF HAMILTON (+\$3,999.00)
- CA17.** **22-425** - RESOLUTION AUTHORIZING THE SECOND AMENDMENT TO RESOLUTION 20-530 AUTHORIZING A NON-FAIR AND OPEN SERVICE CONTRACT WITH YARVILLE SUPPLY COMPANY AND ACE HARDWARE TO PROVIDE COVID-19 DISCOUNTED PROPANE TANK REFILLS TO LOCAL RESTAURANTS FOR OUTSIDE DINING HEAT LAMPS (-\$16,500.00 DECREASE)
- CA18.** **22-426** - RESOLUTION ENABLING THE ALLOCATION OF ADDITIONAL FUNDS AWARDED THROUGH THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM IN THE AMOUNT OF \$750,000.00 TO BE USED FOR PAST OPEN SPACE PURCHASES AND RESCINDING RESOLUTION NO. 22-373
- CA19.** **22-427** - RESOLUTION ESTABLISHING A TWO (2)-YEAR CONTRACT WITH ATLANTIC COAST POLYMERS FOR THE SUPPLY AND DELIVERY OF SLUDGE CONDITIONING POLYMER FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$159,600.00)
- CA20.** **22-428** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF ONE (1) 2023 FORD EXPLORER 4WD REQUESTED BY THE DEPARTMENT OF PUBLIC WORKS WITH DFFLM, LLC T/A DITSCHMAN FLEMINGTON FORD VIA STATE OF NEW JERSEY CONTRACT #20-FLEET-01390 (\$40,274.62 MAXIMUM)
- CA21.** **22-429** - RESOLUTION ESTABLISHING A CONTRACT WITH MULTI-TEMP, INC. FOR THE REPLACEMENT OF HEATERS AT FIRE STATION 15 (DECOU FIRE) FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF FIRE (\$21,074.22 MAXIMUM)

- CA22.** **22-430** - RESOLUTION ESTABLISHING A CONTRACT WITH SUNSET CREATIONS, INC. FOR THE 2022 FALL TREE PLANTING PROJECT (ZONES E AND F - \$295,015.00 MAXIMUM)
- CA23.** **22-431** - RESOLUTION AUTHORIZING PURCHASES THROUGH THE USE OF AMAZON ONLINE MARKET PLACE (AMAZON SERVICES, LLC) VIA THE OMNIA PARTNER, PUBLIC SECTORS, NATIONAL COOPERATIVE PURCHASING ALLIANCE (NCPA) CONTRACT #MA3457 (NOT TO EXCEED \$75,000.00)
- CA24.** **22-432** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF TWO (2) 2022 FORD ESCAPES AWD REQUESTED BY THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF INSPECTIONS (UCC) WITH DFFLM, LLC T/A DITSCHMAN FLEMINGTON FORD VIA STATE OF NEW JERSEY CONTRACT #20-FLEET-01390 (\$54,821.80 MAXIMUM)
- CA25.** **22-433** - RESOLUTION ESTABLISHING AN EMERGENCY SERVICE CONTRACT WITH THE JACK DOHENY COMPANY FOR REPAIRS TO THE JET/VAC TRUCK #521 VACUUM SYSTEM FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$42,489.56 MAXIMUM)
- CA26.** **22-434** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE AND INSTALLATION OF OVERHEAD/ROLLING BAY DOORS REQUESTED BY THE DEPARTMENT OF PUBLIC WORKS WITH JAMMER DOORS VIA STATE OF NEW JERSEY CONTRACT #21-GNSV1-01460 (\$25,500.00 MAXIMUM)
- CA27.** **22-435** - A RESOLUTION AUTHORIZING A THIRD AMENDMENT TO AN AGREEMENT FOR PROFESSIONAL SERVICES WITH ARORA AND ASSOCIATES, P.C. (20-555) TO PROVIDE ENGINEERING SERVICES UNDER THE 2018 SAFE ROUTES TO SCHOOL DESIGN ASSISTANCE PROGRAM FOR THE KLOCKNER ELEMENTARY SCHOOL PROJECT
- CA28.** **22-436** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE AND INSTALLATION OF PARK AND PLAYGROUND EQUIPMENT FOR SUNSET PARK PLAYGROUND REQUESTED BY THE DEPARTMENT OF PUBLIC WORKS WITH GENERAL RECREATION, INC. VIA STATE OF NEW JERSEY CONTRACT #16-Fleet-00130 (\$68,171.00 MAXIMUM)
- CA29.** **22-437** - RESOLUTION AUTHORIZING A ONE-YEAR CONTRACT FOR HOSTING THE ON-LINE SALE OF TAX LIENS WITH REAL AUCTION.COM LLC (NOT TO EXCEED \$90,000.00)
- CA30.** **22-438** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE, DELIVERY AND INSTALLATION OF HON FURNITURE FOR THE FIRE DEPARTMENT'S NEWLY CREATED HEADQUARTERS – STATION 14 WITH HON COMPANY C/O E.J. SCHUESTER'S AN AUTHORIZED DEALER VIA STATE OF NEW JERSEY CONTRACT #19-FOOD-00927 (\$21,032.09 MAXIMUM)
- CA31.** **22-439** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY LOOP USA, LLC FOR A SANITARY SEWER CONNECTION PERMIT AND DEVELOPER'S CONTRIBUTION FEE (\$121,908.00)
- CA32.** **22-440** - RESOLUTION AUTHORIZING THE REIMBURSEMENTS TO VARIOUS INDIVIDUALS FOR PROPERTY EVIDENCE RECOVERED FROM POLICE INVESTIGATIONS THAT HAVE BEEN COMPLETED
- CA33.** **22-441** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY LOOP USA, LLC FOR A CONSTRUCTION PERMITS (\$7,814.00)
- CA34.** **22-442** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY CAROL WEREMIENKO FOR CERTIFICATE OF OCCUPANCY ON-LINE APPLICATION (3355 NOTTINGHAM WAY - \$200.00)
- CA35.** **22-443** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID IN CONNECTION WITH THE RENTAL OF THE WARWICK PARK SOFTBALL FIELD PAID BY JCC PRINCETON MERCER BUCKS (\$150.00)
- CA36.** **22-444** - RESOLUTION AUTHORIZING THE REFUND OF 2021-2022 REAL ESTATE TAX AND SEWER TAX OVERPAYMENTS AND REFUNDS (\$26,746.24)

CA37. **22-445** - RESOLUTION AUTHORIZING AND APPROVING A LETTER OF AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND THE NJDOH-PUBLIC HEALTH AND ENVIRONMENTAL LABORATORY (PHEL) FOR THE PROVISION OF LABORATORY SERVICES AND SUPPLIES FOR THE PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2023 (\$17,100.00 maximum)

CA38. **22-446** - RESOLUTION AUTHORIZING THE SETTLEMENT OF CERTAIN LITIGATION (*21st Century Media LLC v. Hamilton Twp. et al.*; Docket No. MER-L-1449-22; \$6,000.00)

ORDINANCES

SECOND READING AND PUBLIC HEARING

ORD1. **22-043** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 485, *VEHICLES AND TRAFFIC*, ARTICLE II, *PARKING*, § 485-19, *HANDICAPPED PARKING* (*Repealing space established at 1312 William Street by Ordinance No. 16-019*)

ORD2. **22-044** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 485, *VEHICLES AND TRAFFIC*, ARTICLE II, *PARKING*; § 485-19, *HANDICAPPED PARKING* (*Establishing space for 9 Mervine Place*)

FIRST READING AND INTRODUCTION

ORD1. **22-045** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 485, *VEHICLES AND TRAFFIC*, ARTICLE II, *PARKING*, § 485-19, *HANDICAPPED PARKING* (*Repealing space established at 35 Annabelle Avenue by Ordinance No. 19-037*)

ORD2. **22-046** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 550, *LAND DEVELOPMENT*, ARTICLE III, *DISTRICT REGULATIONS*, § 550-96, *MIXED-USE OVERLAY I*

COMMENTS FROM THE PUBLIC

COMMENTS FROM COUNCIL

ADJOURNMENT