



**AGENDA
TOWNSHIP OF HAMILTON
REGULAR COUNCIL MEETING**

OCTOBER 03, 2023 AT 6:30 PM

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd
Floor - Council Chambers

STATEMENT OF THE PRESIDENT

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"

ROLL CALL

FLAG SALUTE

INVOCATION

DISCUSSION

1. RECESS AS THE TOWNSHIP COUNCIL AND CONVENE AS THE BOARD OF HEALTH

ADJOURN AS THE BOARD OF HEALTH AND RECONVENE AS THE TOWNSHIP COUNCIL

COMMUNICATIONS

- C1. JOINT PROCLAMATION RECOGNIZING BREAST CANCER AWARENESS MONTH
OCTOBER 2023
- C2. JOINT PROCLAMATION RECOGNIZING BLINDNESS AWARENESS MONTH
OCTOBER 2023
- C3. JOINT PROCLAMATION RECOGNIZING OCTOBER 19, 2023 "IMAGINE A DAY
WITHOUT WATER"

RESOLUTIONS

CONSENT AGENDA

- CA1.** **23-418** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2023 MUNICIPAL BUDGET (STATE OF NEW JERSEY, DEPARTMENT OF COMMUNITY AFFAIRS – NEW JERSEY LEGISLATURE RESOLUTION #1077 GRANT - \$1,000,000.00)
- CA2.** **23-419** - RESOLUTION TO CEASE AND DESIST/PLACED INTO HISTORY ALCOHOLIC BEVERAGE LICENSE 1103-33-020-003, COOK ATHLETIC ASSOCIATION, INC. AS OF OCTOBER 3, 2023
- CA3.** **23-420** - RESOLUTION ESTABLISHING A CONTRACT WITH PARKYN LANDSCAPE & HARDSCAPE, LLC, FOR THE 2023 FALL TREE PLANTING FOR ZONES G AND H FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF PLANNING (\$430,021.00 MAXIMUM)
- CA4.** **23-421** - RESOLUTION AUTHORIZING ASSIGNMENT OF A TAX SALE CERTIFICATE HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-114.2(1)(b) (326 LIDA ST)
- CA5.** **23-422** - RESOLUTION APPROVING THE FIRST ONE (1) YEAR CONTRACT EXTENSION TO CONTRACT 20-599 WITH ACRISURE, LLC TO SERVE AS THE RISK MANAGEMENT CONSULTANT FOR THE TOWNSHIP OF HAMILTON (\$94,200.00 ONE-YEAR TOTAL)
- CA6.** **23-423** - RESOLUTION ESTABLISHING A CONTRACT WITH GRES PAVING FOR ROAD IMPROVEMENTS TO EAST STATE STREET FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$640,887.55 MAXIMUM)

- CA7.** **23-424** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF TWO (2) NEW EXMARK LAZER Z-X SERIES 38 HP 72" MOWERS WITH ATTACHMENTS FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS WITH JOSEPH STEINERT & COMPANY AN AUTHORIZED DEALER OF EXMARK MANUFACTURING COMPANY, INC. UTILIZING THE OMNIA PARTNERS, PUBLIC SECTORS, NATIONAL COOPERATIVE PURCHASING ALLIANCE (NCPA) CONTRACT #20469 (\$42,492.00 MAXIMUM)
- CA8.** **23-425** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF ONE HUNDRED THIRTY-FOUR (134) SETS OF TURN OUT GEAR FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF FIRE WITH READING FIRE EQUIPMENT, INC. AUTHORIZED SUB-CONTRACTOR/DISTRIBUTOR FOR MORNING PRIDE MANUFACTURING, LLC. D/B/A HONEYWELL FIRST RESPONDER PRODUCTS VIA STATE OF NEW JERSEY CONTRACT #17-FLEET-00810 (\$731,221.30 MAXIMUM)
- CA9.** **23-426** - RESOLUTION APPROVING THE FIRST ONE (1) YEAR CONTRACT EXTENSION TO CONTRACT 21-405 WITH EVOQUA WATER TECHNOLOGIES, LLC FOR THE PURCHASE AND DELIVERY OF BIOXIDE SOLUTION FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$122,400.00 ONE-YEAR NOT TO EXCEED)
- CA10.** **23-427** - RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENTS WITH ACT ENGINEERS, INC.; AECOM TECHNICAL SERVICES, INC.; ALAIMO GROUP; ADRIS CONSULTING; ATLAS TECHNICAL CONSULTANTS; BUCHART-HORN, INC.; CDM SMITH; CME ASSOCIATES; ENVIRONMENTAL RESOLUTIONS, INC.; GEOD CORP.; H2M ASSOCIATES, INC.; KLEINFELDER, INC.; MONTROSE ENVIRONMENTAL SOLUTIONS; MOREHOUSE ENGINEERING, INC.; ONE WATER CONSULTING, LLS; PAULUS SOKOLOWSKI & SARTOR; R3M ENGINEERING, INC.; REMINGTON & VERNICK ENGINEERS; RJ WALSH ASSOCIATES, INC.; ROBERTS ENGINEERING GROUP, LLC; SUBURBAN CONSULTING ENGINEERS, INC.; T&M ASSOCIATES; TTI ENVIRONMENTAL, INC. AND VAN CLEEF ENGINEERING TO PROVIDE VARIOUS PROFESSIONAL ENGINEERING SERVICES FOR THE WASTEWATER TREATMENT PLANT AND COLLECTION SYSTEM FOR THE DEPARTMENT OF WATER POLLUTION CONTROL FOR THE PERIOD OF OCTOBER 6, 2023 TO OCTOBER 5, 2024 (\$500,000.00 shared combined maximum)
- CA11.** **23-428** - RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ROBERTS ENGINEERING GROUP, LLC TO PROVIDE SURVEY/MARK-OUT SERVICES FOR WASTEWATER UTILITY SANITARY SEWER FORCE MAINS FOR THE HAMILTON TOWNSHIP DEPARTMENT OF WATER POLLUTION CONTROL FOR THE PERIOD OF SEPTEMBER 22, 2023 TO SEPTEMBER 21, 2024 (\$123,350.00 maximum)
- CA12.** **23-429** - RESOLUTION AUTHORIZING AN AGREEMENT FOR EXTRAORDINARY UNSPECIFIABLE SERVICES WITH SAFETY SURVIVAL TRAINING, LLC TO PROVIDE THE HAMILTON TOWNSHIP FIRE DIVISION WITH STRUCTURAL COLLAPSE TRAINING (\$60,000.00 maximum)
- CA13.** **23-430** - RESOLUTION AUTHORIZING AN AGREEMENT TO ESTABLISH A COMMODITY RESALE SYSTEM FOR UNLEADED GASOLINE BETWEEN THE TOWNSHIP OF HAMILTON AND THE HAMILTON TOWNSHIP BOARD OF EDUCATION AND FIRE DISTRICTS 3, 4, 5, 6 & 8 (RETROACTIVELY JULY 13, 2017 THROUGH JULY 13, 2022)
- CA14.** **23-431** - RESOLUTION AUTHORIZING AND APPROVING AGREEMENT TO RENEW A COMMODITY RESALE SYSTEM FOR UNLEADED GASOLINE BETWEEN THE TOWNSHIP OF HAMILTON, THE HAMILTON TOWNSHIP BOARD OF EDUCATION (RETROACTIVELY JULY 13, 2022 THROUGH JULY 13, 2027)
- CA15.** **23-432** - RESOLUTION AUTHORIZING THE EXECUTION OF A DEVELOPER'S AGREEMENT BETWEEN 1651 KLOCKNER ROAD, LLC AND THE TOWNSHIP OF HAMILTON FOR THE PROJECT KNOWN AS "KLOCKNER ROAD APARTMENTS" (KLOCKNER ROAD; BLOCK 1922, LOT 26.01)
- CA16.** **23-433** - RESOLUTION AUTHORIZING A RIGHT-OF-WAY USE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND COMCAST BUSINESS COMMUNICATIONS, LLC TO PERMIT ACCESS WITHIN MUNICIPAL RIGHTS-OF-WAY FOR THE INSTALLATION OF FIBER OPTIC LINES IN ORDER TO PROVIDE TELECOMMUNICATIONS SERVICES

CA17. 23-434 - RESOLUTION AUTHORIZING REFUNDS OF FEES PAID DUE TO CANCELLATIONS FOR THE MONTHS OF JULY THROUGH OCTOBER BY VARIOUS INDIVIDUALS FOR THE USE OF VETERANS PARK COURT GAMES PAVILION (NORTH AND SOUTH LOCATIONS) PICKLEBALL LESSONS (TENNIS COURTS) AND YOUTH GOLF CAMP (GOLF CENTER) - \$1,885.00 TOTAL

ORDINANCES

SECOND READING AND PUBLIC HEARING

- ORD1. 23-037** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 435, STREETS AND SIDEWALKS, ARTICLE II, STREET EXCAVATIONS, § 435-15, RESTORATION OF PAVEMENT*
- ORD2. 23-038** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING; § 485-19, HANDICAPPED PARKING (Establishing spaces for 34 Adella Avenue; ; 157 Caroline Avenue, 109 Henry Street and 24 Park Lane)*
- ORD3. 23-039** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 215, FEES (Electric Vehicle Supply/Service Equipment (EVSE)*
- ORD4. 23-040** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART 1, ADMINISTRATION LEGISLATION, CHAPTER 5, ADMINISTRATION OF GOVERNMENT, PART 4, DEPARTMENTS, ARTICLE XI, DEPARTMENT OF PUBLIC SAFETY TO INCLUDE §5-64 VOLUNTEER FIRE CHAPLAIN(S)*

FIRST READING AND INTRODUCTION

- ORD1. 23-041** - ORDINANCE AUTHORIZING THE TOWNSHIP OF HAMILTON TO ENTER INTO AN AGREEMENT WITH GEORGE SPRENGER, HIS SUCCESSORS AND/OR ASSIGNS, FOR THE ACQUISITION OF IMPROVEMENTS AND PROPERTY LOCATED AT 1809 KLOCKNER ROAD, AND DESIGNATED AS BLOCK 1922, LOT 5, HAMILTON, NEW JERSEY (Purchase Price: \$200,000.00; Estimated closing costs: \$10,000.00 +/-; Total amount of funding: \$210,000.00)
- ORD2. 23-042** -ORDINANCE ACCEPTING A DEED OF ROADWAY DEDICATION FOR FUTURE ROAD WIDENING PURPOSES (Township of Hamilton to the Township of Hamilton; Former "Vagnozzi" property located on Merrick Road; Block 2714, p/o Lot 22)
- ORD3. 23-043** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 468, TOWING*
- ORD4. 23-044 ORDINANCE TO RE-ZONE PARCELS AT WHITEHEAD ROAD AND THOMPSON AVENUE

COMMENTS FROM THE PUBLIC

COMMENTS FROM COUNCIL

ADJOURNMENT