



AGENDA
TOWNSHIP OF HAMILTON
JULY 19, 2022
JULY 19, 2022 AT 6:30 PM

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd
Floor - Council Chambers

STATEMENT OF THE PRESIDENT

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"

ROLL CALL

FLAG SALUTE

INVOCATION

MINUTES

COMMUNICATIONS

- C1. RECEIPT OF DOCUMENTATION TO UPDATE ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-31-064-001 - FRANK J. UVEGES POST 3525 VFW (UPDATE OF OFFICERS)
- C2. RECEIPT OF DOCUMENTATION TO UPDATE ALCOHOLIC BEVERAGE CONTROL LICENSE ON FILE 1103-31-065-001 - GERMAN AMERICAN SOCIETY OF TRENTON, INC. (UPDATE OF OFFICERS)

RESOLUTIONS

- RES1.** **22-288** - RESOLUTION AUTHORIZING AN AMENDMENT TO RESOLUTION 21-284 AUTHORIZING THE PARTICIPATION OF THE TOWNSHIP OF HAMILTON IN THE CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS ESTABLISHED BY THE AMERICAN RESCUE PLAN ACT OF 2021, TO APPLY FOR, AND RECEIVE \$17,161,883.00 TO RESPOND TO ACUTE PANDEMIC RESPONSE NEEDS, FILL REVENUE SHORTFALLS, AND SUPPORT COMMUNITIES AND POPULATIONS HARDEST-HIT BY THE COVID-19 CRISIS

CONSENT AGENDA

- CA1.** **22-289** - RESOLUTION APPOINTING JOY KERLIN AS FUND COMMISSIONER AND LOUIS GUARINO AS ALTERNATE FUND COMMISSIONER FOR THE GARDEN STATE MUNICIPAL JOINT INSURANCE JULY 1, 2022 THROUGH JUNE 30, 2023
- CA2.** **22-290** - RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT FOR STATE AID WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (Municipal Aid 2023 Roadway Preservation; Grant Identifier MA-2023-Klockner Avenue-00368; New Jersey State Highway Route 33 to East State Street Extension; \$876,010.85)
- CA3.** **22-291** - RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT FOR STATE AID WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (Municipal Aid 2023 Roadway Preservation; Grant Identifier MA-2023-East Park Avenue-00619; South Broad Street to Borden Avenue; \$795,490.00)
- CA4.** **22-292** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO EXECUTE A GRANT APPLICATION AND AUTHORIZING EXECUTION OF ASSOCIATED AGREEMENT WITH THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO APPLY FOR THE 48th PROGRAM YEAR STATEMENT OF ACTIVITIES UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (2022 Entitlement - \$623,290.00)
- CA5.** **22-293** - RESOLUTION AUTHORIZING THE TOWNSHIP OF HAMILTON TO ENTER INTO THE NATIONAL COOPERATIVE PRICING SYSTEM WITH NATIONAL COOPERATIVE PURCHASING ALLIANCE (NCPA)

- CA6.** **22-294** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET FROM THE MUNICIPAL COURT ALCOHOL EDUCATION REHABILITATION AND ENFORCEMENT FUND GRANT; \$39,798.98)
- CA7.** **22-295** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET FROM THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION: NEW JERSEY URBAN & COMMUNITY FORESTRY (NJUCF) STEWARDSHIP GRANT (Grant Amount \$50,000.00: In Kind Match \$12,500.00: Total Project Amount \$62,500.00)
- CA8.** **22-296** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET FROM THE CLICK IT OR TICKET 2022 SEAT BELT MOBILIZATION FUND GRANT; \$8,750.00)
- CA9.** **22-297** - RESOLUTION APPROVING RENEWAL OF ALCOHOLIC BEVERAGE CONTROL LIQUOR LICENSES FOR THE TERM OF JULY 1, 2022 TO JUNE 30, 2023
- CA10.** **22-298** - RESOLUTION AUTHORIZING THE PERSON-TO-PERSON AND PLACE-TO-PLACE TRANSFER OF INACTIVE ALCHOLIC BEVERAGE CONTROL LICENSE 1103-33-048-001 FROM FREDERICK R. ROTH TO G&A ASSOCIATES, LLC (INACTIVE)
- CA11.** **22-299** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 22-032 AUTHORIZING ALTERNATE AWARD/FULL DISCLOSURE CONTRACTS WITH VARIOUS VENDORS FOR THE CALENDAR YEAR 2022
- CA12.** **22-300** - RESOLUTION AUTHORIZING A TEMPORARY REDUCTION FOR THE ADOPTION FEES FOR CATS AND DOGS THAT HAVE BEEN HOUSED AT THE HAMILTON TOWNSHIP ANIMAL SHELTER AND ADOPTION CENTER FOR NINETY (90) DAYS OR MORE TO \$30.00 FOR THE PERIOD OF AUGUST 1, 2022 THROUGH AUGUST 31, 2022
- CA13.** **22-301** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 22-036 AUTHORIZING THE MUNICIPAL UTILIZATION OF NEW JERSEY STATE APPROVED CONTRACT VENDORS FOR THE CALENDAR YEAR 2022 IN ACCORDANCE WITH N.J.S.A. 40A:11-12(a)
- CA14.** **22-302** - RESOLUTION AUTHORIZING RENEWAL AGREEMENT WITH EASTERN DENTAL
- CA15.** **22-303** - RESOLUTION AUTHORIZING AMERIHEALTH RENEWAL
- CA16.** **22-304** - RESOLUTION AUTHORIZING A CONTRACT WITH JOBS4BLUE FOR PROPRIETARY SERVICES RELATING TO THE COORDINATION AND BILLING OF OFF-DUTY EMPLOYMENT OF POLICE OFFICERS RELATED ACTIVITIES (\$0 Cost to the Township)
- CA17.** **22-305** - RESOLUTION APPROVING THE FIRST CHANGE ORDER TO CONTRACT 21-306 WITH BR WELDING FOR THE YARDVILLE-GROVEVILLE PUMP STATION UPGRADES FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$77,273.27 INCREASE)
- CA18.** **22-306** - RESOLUTION ESTABLISHING A TWO-YEAR CONTRACT WITH PVS CHEMICAL SOLUTIONS FOR THE PURCHASE AND DELIVERY OF LIQUID SODIUM BISULFITE FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$138,600.00)
- CA19.** **22-307** - RESOLUTION ESTABLISHING A THREE YEAR SHARED CONTRACT WITH MULTITEMP INC., AND MCCLOSKEY MECHANICAL CONTRACTOR, INC. FOR HEATING AND AIR CONDITIONING SERVICES FOR THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF WATER POLLUTION CONTROL (\$300,000.00 SHARED MAXIMUM)
- CA20.** **22-308** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF TRAFFIC CONTROL SIGNS, SUPPORTS, HARDWARE & SAFETY DEVICES FOR THE DEPARTMENT OF PUBLIC WORKS WITH GARDEN STATE HIGHWAY PRODUCTS INC. UTILIZING THE SOMERSET COUNTY CO-OP CONTRACT #CC-0099-21 (\$120,000.00 MAXIMUM)

- CA21.** **22-309** - RESOLUTION ESTABLISHING A CONTRACT FOR THE FENWOOD AVENUE AND EATON AVENUE 2020 ROAD AND DRAIN IMPROVEMENTS FOR THE DEPARTMENT OF COMMUNITY PLANNING & COMPLIANCE, DIVISION OF ENGINEERING (\$747,893.49 MAXIMUM)
- CA22.** **22-310** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH DIVERSIFIED INSPECTONS D/B/A 11A FIRE DEPARTMENT TESTING FOR HOSE AND LADDER TESTING FOR FIRE VEHICLES FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF FIRE (\$20,117.50 MAXIMUM)
- CA23.** **22-311** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH CHAS S. WINNER, INC. FOR THE PURCHASE OF A 2023 FORD TRANSIT VAN FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE (\$47,611.00.00 MAXIMUM)
- CA24.** **22-312** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE AND INSTALLATION OF DOOR ACCESS SYSTEMS FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF FIRE WITH HOGAN SECURITY GROUP VIA STATE OF NEW JERSEY CONTRACT #87240 AND 18-GNSV2-003323909 (\$30,000.00 MAXIMUM)
- CA25.** **22-313** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH J. FLETCHER CREAMER & SON, INC. FOR EMERGENT GUIDE RAIL REPAIR ON YOUNGS ROAD FOR THE DEPARTMENT OF PUBLIC WORKS (\$17,500.00 MAXIMUM)
- CA26.** **22-314** - RESOLUTION AUTHORIZING EXTENSION #1 TO CONTRACT 20-376 WITH KOMLINE SANDERSON CORP. FOR BELT PRESS CONSULTING SERVICES AND PARTS PURCHASE FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$64,964.00 MAXIMUM)
- CA27.** **22-315** - RESOLUTION ESTABLISHING A TWO-YEAR CONTRACT WITH UNIVAR SOLUTIONS FOR THE PURCHASE AND DELIVERY OF HYDROCHLORIC ACID FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$20,250.00)
- CA28.** **22-316** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH STEPHAN L. GREEN TRAILERS FOR THE PURCHASE OF TWO (2) CAR MATE 8X20 TRAILERS FOR THE DEPARTMENT OF PUBLIC WORKS (\$26,500.00 MAXIMUM)
- CA29.** **22-317** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE AND INSTALLATION OF A 2009 CATERPILLAR AP-655D TRACK REPLACEMENT FOR THE DEPARTMENT OF PUBLIC WORKS WITH FOLEY, INC. UTILIZING THE SOURCEWELL NATIONAL JOINT PRICING SYSTEM CONTRACT #032119 (\$43,911.24 MAXIMUM)
- CA30.** **22-318** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF A 2023 KENWORTH MODEL T480 TRUCK OUTFITTED WITH BOOM AND GRAPPLE EQUIPMENT PACKAGE FOR THE DEPARTMENT OF PUBLIC WORKS WITH GABRIELLI TRUCK SALES UTILIZING THE SOURCEWELL NATIONAL PRICING SYSTEM CONTRACT #060920-KTC (\$280,159.53 MAXIMUM)
- CA31.** **22-319** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF A 2022 BOBCAT MT100 MINI TRACK LOADER FOR THE DEPARTMENT OF PUBLIC WORKS WITH WOODS MACHINERY (GARDEN STATE BOBCAT) UTILIZING THE EDUCATIONAL SERVCIES COMMISSION OF NJ (ESCNJ) CO-OP #65MCESSCCPS (\$38,715.81 MAXIMUM)
- CA32.** **22-320** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER TO CONTRACT 21-201 AWARDED TO EARLE ASPHALT FOR THE HENRY STREET, JONI AVENUE AND LENOX AVENUE ROAD IMPROVEMENT PROJECTS (-\$54,483.89 DECREASE)
- CA33.** **22-321** - RESOLUTION AWARDDING PROFESSIONAL ENGINEERING SERVICES TO KLEINFELDER, INC. FOR DESIGN THROUGH CONSTRUCTION SERVICES FOR THE REPLACEMENT OF FIVE (5) ROTATING BIOLOGICAL CONTACTORS AND THE ADMINISTRATION OF NEW JERSEY INFRASTRUCTURE BANK FINANCING FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$239,900.00 maximum)
- CA34.** **22-322** - RESOLUTION AWARDDING PROFESSIONAL ENGINEERING SERVICES TO BUCHART-HORN, INC. TO CONDUCT A SEWER COLLECTION SYSTEM EVALUATION FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$68,998.00 maximum)

- CA35.** **22-323** - RESOLUTION AMENDING RESOLUTION NO. 22-066 WHICH AUTHORIZED PROFESSIONAL SERVICES AGREEMENTS WITH ALAIMO GROUP CONSULTING ENGINEERS; CLARKE CATON HINTZ; CME ASSOCIATES; REMINGTON & VERNICK ENGINEERS; AND T&M ASSOCIATES TO PROVIDE PLANNING CONSULTANT SERVICES, INCLUDING THE REVIEW OF DEVELOPMENT APPLICATIONS, THE INSPECTION OF DEVELOPMENT PROJECTS, AND APPEARANCES AT PLANNING AND ZONING BOARD MEETINGS WHEN REQUESTED, FOR THE PERIOD OF JANUARY 1, 2022 TO DECEMBER 31, 2022 (\$130,000.00 original shared maximum; +\$15,000.00 from 2-01-21-180-001-028; \$145,000.00 new shared maximum)
- CA36.** **22-324** - RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND FOR IMPROVEMENTS MADE TO THE PROPERTY KNOWN AS THE HAMILTON MARKETPLACE "FIVE BELOW" LOCATED AT 300 MARKETPLACE BOULEVARD
- CA37.** **22-325** - RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND FOR IMPROVEMENTS MADE TO THE DEVELOPMENT KNOWN DEVELOPMENT LOCATED AT 537-557 ROUTE 130 (PSIP METRIX HAMILTON LLC)
- CA38.** **22-326** - RESOLUTION AUTHORIZING A PUBLIC SALE OF A CERTAIN TAX SALE CERTIFICATE AS HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-112 AND/OR N.J.S.A. 54:5-114.2(1)(b)
- CA39.** **22-327** - RESOLUTION AUTHORIZING THE REFUND OF FEES PAID BY INDIVIDUALS FOR THE USE OF SAYEN HOUSE AND GARDENS (\$2,000.00)
- CA40.** **22-328** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY EDDY POUERIET REINA FOR THE CANCELLATION OF WEDDING CEREMONY (\$100.00)
- CA41.** **22-329** - RESOLUTION AUTHORIZING THE REFUND OF SECURITY DEPOSIT FEE PAID BY JENNIFER VITELLA FOR THE USE OF SAYEN HOUSE AND GARDENS (\$225.00)
- CA42.** **22-330** - RESOLUTION AUTHORIZING THE REFUND OF FEES PAID DUE TO CANCELLATIONS AND THE RETURN OF SECURITY DEPOSITS FOR THE MONTH OF JUNE 2022 BY VARIOUS INDIVIDUALS FOR THE USE OF KUSER PARK AND VETERANS PARK COURT GAMES PAVILION (NORTH AND SOUTH LOCATIONS) - \$3,300.00 TOTAL)
- CA43.** **22-331** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY DALE PARELLO FOR DUPLICATE CERTIFICATE OF OCCUPANCY ON-LINE APPLICATION (2054 SOUTH BROAD STREET – TWO FAMILY PROPERTY - \$400.00)
- CA44.** **22-332** - RESOLUTION AUTHORIZING THE REFUND OF THE UNUSED BALANCE OF ESCROW MONIES PAID BY WATERS & BUGBEE FOR OUTSIDE POLICE SERVICES (NON TRAFFIC) IN THE AMOUNT OF \$1,715.00
- CA45.** **22-333** - RESOLUTION AUTHORIZING THE REFUND OF 2020-2022 REAL ESTATE TAX OVERPAYMENTS (\$132,193.91)
- CA46.** **22-334** - RESOLUTION AUTHORIZING THE REFUND OF DUPLICATE FEE PAID BY LORI AULETTA FOR A 2022 DOG LICENSE (\$18.00)
- CA47.** **22-335** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY MARIAN CONTE FOR DUPLICATE CERTIFICATE OF OCCUPANCY ON-LINE APPLICATION (102 PETER RAFFERTY DRIVE - \$200.00)
- CA48.** **22-336** - RESOLUTION FOR THE HAULING OF SLUDGE, GRITS & SCREENINGS FOR THE DEPARTMENT OF WATER POLLUTION CONTROL

ORDINANCES

SECOND READING AND PUBLIC HEARING

- ORD1.** **22-025** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING; § 485-19, HANDICAPPED PARKING (Establishing spaces for 452 Lynwood Avenue; 227 Park Lane; 109 Parker Place; 111 Parker Place; 1734 South Broad Street; and 828 South Olden Avenue)*
- ORD2.** **22-026** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART I, ADMINISTRATIVE LEGISLATION, CHAPTER 5, ADMINISTRATION OF GOVERNMENT, SECTION 5-60, FIRE DIVISION

ORD3. **22-027** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, § 485-19, HANDICAPPED PARKING (Repealing spaces established at 159 Joan Terrace by Ordinance No. 16-010; 27 Moffatt Avenue {Parking space located on Sykes Avenue} by Ordinance No. 12-049; 140 Moffatt Avenue by Ordinance No. 03-032; 146 Norway Avenue by Ordinance No. 19-056; and 113 Parker Place by Ordinance No. 00-060)

ORD4. **22-028** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, SECTION 485-17, RESIDENTIAL PERMIT PARKING

ORD5. **22-029** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF ORDINANCES, HAMILTON TOWNSHIP, NEW JERSEY, CHAPTER 215, FEES, § 215-8, DEPARTMENT OF PUBLIC SAFETY

FIRST READING AND INTRODUCTION

ORD1. **22-030** - ORDINANCE ACCEPTING A GRANT OF CONSERVATION RESTRICTION/EASEMENT (2780 Kuser Road, LLC – Old: Block 2596, Lots 5 and 6; New: Block 2596, Lot 5.01)

ORD2. **22-031** - ORDINANCE ACCEPTING A DEED OF RIGHT-OF-WAY DEDICATION FOR ROAD WIDENING PURPOSES (2780 Kuser Road, LLC – Old: Block 2596, p/o Lots 5 and 6; New: Block 2596, p/o Lot 5.01)

ORD3. **22-032** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 99, ALCOHOLIC BEVERAGES, ARTICLE II, LICENSING AND REGULATION, SEC. 99-13, LOCATION OF LICENSED PREMISES RESTRICTED

ORD4. **22-033** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 270, HUNTING AND FIREARMS

ORD5. **22-034** - AN ORDINANCE OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND RELATED EXPENSES IN AND FOR THE TOWNSHIP, APPROPRIATING \$16,675,901 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$11,024,087 IN GENERAL IMPROVEMENT BONDS OR NOTES OF THE TOWNSHIP TO FINANCE THE SAME.

ORD6. **22-035** - AN ORDINANCE OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO TOWNSHIP'S WASTEWATER TREATMENT SYSTEM IN AND FOR THE TOWNSHIP, APPROPRIATING \$10,522,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$10,522,000 IN SEWER UTILITY BONDS OR NOTES OF THE TOWNSHIP TO FINANCE THE SAME.

ORD7. **22-036** - BOND ORDINANCE OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, NEW JERSEY, PROVIDING FOR DEMOLITION AND PRE-CONSTRUCTION ACTIVITY AT TOWNSHIP OWNED PROPERTY LOCATED AT 1750 WHITEHORSE-MERCERVILLE ROAD IN AND BY THE TOWNSHIP OF HAMILTON, APPROPRIATING \$4,000,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$3,800,000 IN GENERAL IMPROVEMENT BONDS OR NOTES OF THE TOWNSHIP TO FINANCE THE SAME

ORD8. **22-037** - ORDINANCE AUTHORIZING THE TOWNSHIP OF HAMILTON TO ENTER INTO AN AGREEMENT WITH EAST STATE REALTY LLC, ITS SUCCESSORS AND/OR ASSIGNS, FOR THE ACQUISITION OF IMPROVEMENTS AND PROPERTY LOCATED AT 1762 EAST STATE STREET, AND DESIGNATED AS BLOCK 1637, LOT 9, HAMILTON, NEW JERSEY (Purchase Price: \$55,000.00)

COMMENTS FROM THE PUBLIC

COMMENTS FROM COUNCIL

ADJOURNMENT