



AGENDA
TOWNSHIP OF HAMILTON
REGULAR COUNCIL MEETING

JULY 18, 2023 AT 6:30 PM

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd
Floor - Council Chambers

STATEMENT OF THE PRESIDENT

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"

ROLL CALL

FLAG SALUTE

INVOCATION

MINUTES

- M1. MARCH 21, 2023 - REGULAR COUNCIL MEETING MINUTES
- M2. APRIL 4, 2023 - REGULAR COUNCIL MEETING MINUTES
- M3. MAY 2, 2023 - REGULAR COUNCIL MEETING MINUTES

COMMUNICATIONS

- C1. JOINT COMMENDATION FOR JACI SUMMERS OF HAMILTON HIGH SCHOOL WEST
- C2. JOINT PROCLAMATION RECOGNIZING JULY 23, 2023 AS THE 33RD ANNIVERSARY OF THE AMERICANS WITH DISABILITIES ACT IN HAMILTON TOWNSHIP

RESOLUTIONS

- RES1.** **23-313** - RESOLUTION AUTHORIZING AND APPROVING THE EXECUTION OF A CLIENT SERVICES AGREEMENT WITH INTEGRITY HEALTH, LLC FOR THE ESTABLISHMENT AND MANAGEMENT OF A PARTNERSHIP HEALTH CENTER FOR HAMILTON TOWNSHIP EMPLOYEES AND THEIR DEPENDENTS FOR THE TERM OF AUGUST 1, 2023 THROUGH JULY 31, 2028
- RES2.** **23-314** - RESOLUTION OF HAMILTON TOWNSHIP, COUNTY OF MERCER, STATE OF NEW JERSEY SUPPORTING JERSEY ISLAND WELLNESS, LLC'S APPLICATION TO THE CANNABIS REGULATORY COMMISSION FOR A CLASS 1 CANNABIS CULTIVATOR AND/OR A CLASS 2 MANUFACTURER LICENSE

CONSENT AGENDA

- CA1.** **23-315** - RESOLUTION CONSENTING TO THE RE-APPOINTMENT OF CHRISTOPHER J. TOZZI TO THE POSITION OF OFFICE OF EMERGENCY MANAGEMENT COORDINATOR
- CA2.** **23-316** - RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT FOR STATE AID WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (Local Aid Infrastructure Fund 2023; Grant Identifier LAIF-2023-Improvements to Kuser Rd-00083; Kuser Road (between White Horse Avenue and 2201 Kuser Road; \$1,600,000.00)
- CA3.** **23-317** - RESOLUTION AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND THE EXECUTION OF A GRANT AGREEMENT FOR STATE AID WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION (Municipal Aid 2024 Roadway Preservation; Grant Identifier MA-2024-South Broad Street North Bound Lane-00066; South Broad Street (between Mapleshade Avenue and Lalor Street, including the jughandle at Irvington Place; \$1,900,000.00)
- CA4.** **23-318** - RESOLUTION AUTHORIZING THE EXECUTION OF AN APPLICATION AND AGREEMENT FOR A 2023 DRIVE SOBER OR GET PULLED OVER STATEWIDE LABOR DAY CRACKDOWN GRANT WITH THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY, FOR THE TERM OF AUGUST 18, 2023 TO SEPTEMBER 4, 2023 (\$8,750.00)

- CA5.** **23-319** - RESOLUTION AUTHORIZING AND APPROVING A SHARED SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND THE MERCER COUNTY IMPROVEMENT AUTHORITY FOR CURBSIDE COLLECTION OF RECYCLABLES FOR A TERM OF FIVE (5) YEARS COMMENCING ON JANUARY 1, 2024 THROUGH DECEMBER 31, 2028 (2024: \$2,428,424.00 maximum; 2025: \$2,609,110.00 maximum; 2026: \$2,804,251.00 maximum; 2027: \$3,013,847.00 maximum; 2028: \$3,241,512.00 maximum; Total maximum: \$14,097,144.00)
- CA6.** **23-320** - Resolution Authorizing an Agreement for Stop Loss Services with Pan-American in connection with the Administrator of the Aetna-Meritain ASO plan and with Maxor for prescription claims for Municipal Employees/Retirees for the Term July 1, 2023 to June 30, 2024
- CA7.** **23-321** - RESOLUTION AUTHORIZING AND APPROVING THE EXECUTION OF A MEMORANDUM OF AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND THE HAMILTON TOWNSHIP P.B.A. LOCAL NO. 66, AND THE HAMILTON TOWNSHIP S.O.A. LOCAL NO. 66A FOR THE PERIOD OF JULY 10, 2023 TO DECEMBER 31, 2024
- CA8.** **23-322** - RESOLUTION APPROVING RENEWAL OF ALCOHOLIC BEVERAGE CONTROL LIQUOR LICENSES FOR THE TERM OF JULY 1, 2023 TO JUNE 30, 2024
- CA9.** **23-323** - RESOLUTION AUTHORIZING THE PUBLIC SALE OF CERTAIN TAX SALE CERTIFICATES AS HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-114.2(1)(B)
- CA10.** **23-324** - RESOLUTION OF THE TOWNSHIP OF HAMILTON, COUNTY OF MERCER, STATE OF NEW JERSEY, AUTHORIZING THE MUNICIPAL TAX COLLECTOR TO CANCEL TAX SALE CERT #22-00104 ON BLOCK 1637, LOT 8 (1764 E STATE ST)
- CA11.** **23-325** - RESOLUTION OF THE TOWNSHIP OF HAMILTON, COUNTY OF MERCER, STATE OF NEW JERSEY, AUTHORIZING THE MUNICIPAL TAX COLLECTOR TO PREPARE AND MAIL ESTIMATED TAX BILLS IN ACCORDANCE WITH P.L. 1994, C. 72
- CA12.** **23-326** - RESOLUTION AUTHORIZING ASSIGNMENT OF A CERTAIN TAX SALE CERTIFICATE HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-112 ET SEQ. (Block 2352, Lot 39; BERG AVE)
- CA13.** **23-327** - RESOLUTION AUTHORIZING ASSIGNMENT OF A CERTAIN TAX SALE CERTIFICATE HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-114.2(1)(b) (Block 2287, Lot 4; 2321 S Clinton Avenue)
- CA14.** **23-328** - RESOLUTION AUTHORIZING ASSIGNMENT OF THREE (3) TAX SALE CERTIFICATES HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-114.2(1)(b) (PITMAN AVENUE)
- CA15.** **23-329** - RESOLUTION AUTHORIZING ASSIGNMENT OF TWO (2) TAX SALE CERTIFICATES HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-114.2(1)(b) (CEDAR LANE)
- CA16.** **23-330** -RESOLUTION AUTHORIZING ASSIGNMENT OF A CERTAIN TAX SALE CERTIFICATE HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-114.2(1)(b) (Block 2234, Lot 9; Samuel Street)
- CA17.** **23-331** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-012 AUTHORIZING THE MUNICIPAL UTILIZATION OF NEW JERSEY STATE APPROVED CONTRACT VENDORS FOR THE CALENDAR YEAR 2023 IN ACCORDANCE WITH N.J.S.A. 40A:11-12(a) (CAROUSEL INDUSTRIES OF NORTH AMERICA, INC. AND GENERAL FOUNDRIES, INC.)
- CA18.** **23-332** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-016 AUTHORIZING PURCHASES FROM APPROVED COOPERATIVE PRICING SYSTEMS FOR CALENDAR YEAR 2023 VIA THE EDUCATIONAL SERVICES COMMISSION OF NJ (ESCNJ) CO-OP #65MCESCCPS (V.E. RALPH & SONS)
- CA19.** **23-333** - RESOLUTION AUTHORIZING THE SOLICITATION OF PROPOSALS FOR THE USE OF COMPETITIVE CONTRACTING FOR LABORATORY TESTING SERVICES AT THE REQUEST OF THE ADMINISTRATION
- CA20.** **23-334** - RESOLUTION AUTHORIZING THE SOLICITATION OF PROPOSALS FOR THE USE OF COMPETITIVE CONTRACTING FOR BANNER BEAUTIFICATION PROGRAM AT THE REQUEST OF THE ADMINISTRATION

- CA21.** **23-335** - RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH MEGAN EMMA, DVM TO PROVIDE VETERINARIAN CONSULTANT SERVICES AND EMERGENCY VETERINARIAN SERVICES FOR THE HAMILTON TOWNSHIP ANIMAL SHELTER FOR THE PERIOD OF AUGUST 1, 2023 TO DECEMBER 31, 2023 (\$5,295.00 maximum)
- CA22.** **23-336** - RESOLUTION ESTABLISHING A CONTRACT WITH S & G PAVING FOR THE 2023 ROAD IMPROVEMENTS TO EAST PARK AVENUE FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$542,114.95 MAXIMUM)
- CA23.** **23-337** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH CHAS S. WINNER, INC. D/B/A CHAS WINNER FORD FOR THE PURCHASE AND INSTALLATION OF RHINOTABS AND ACCESSORIES FOR TEN (10) PURCHASED VEHICLES FOR THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF POLICE (\$71,000.00 MAXIMUM)
- CA24.** **23-338** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE AND INSTALLATION OF PARK AND PLAYGROUND EQUIPMENT FOR DRIALO PARK REQUESTED FOR THE DEPARTMENT OF PUBLIC WORKS WITH PICERNO-GIORDANO CONSTRUCTION, LLC VIA STATE OF NEW JERSEY CONTRACT #16-FLEET-00126 (\$56,320.70 MAXIMUM)
- CA25.** **23-339** - RESOLUTION ESTABLISHING CONTRACT WITH ROYAL PRINTING SERVICES FOR THE DESIGN, PRODUCTION AND DELIVERY OF THE 2024 MUNICIPAL CALENDAR (\$42,800.00 MAXIMUM)
- CA26.** **23-340** - RESOLUTION ESTABLISHING A CONTRACT WITH TIMOTHY P. BRYAN ELECTRIC CO., INC. FOR PUMP STATION EMERGENCY GENERATORS (EAST STATE STREET, HAMILTON SQUARE PARK, PARK AVENUE, WHITEHEAD ROAD) FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$723,500.00 MAXIMUM)
- CA27.** **23-341** - RESOLUTION ESTABLISHING A CONTRACT WITH SOLGEN, INC. FOR THE PEDESTRIAN IMPROVEMENTS TO SOUTH BROAD STREET (HIGHLAND AVENUE TO SUNNYBRAE BOULEVARD) FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$156,516.30 MAXIMUM)
- CA28.** **23-342** - RESOLUTION ESTABLISHING A TWO (2) YEAR SHARED CONTRACT WITH TRAP ROCK INDUSTRIES, LLC, AMERICAN BITUMINOUS COMPANY, INC. AND WALTER R. EARLE-MORRISVILLE, LLC FOR THE PURCHASE AND DELIVERY OF ROAD MATERIALS (SUPERPAVE HOT MIX ASPHALT MATERIAL AND QUICK PATCH) FOR THE DEPARTMENT OF PUBLIC WORKS (\$4,200,000.00 MAXIMUM)
- CA29.** **23-343** - RESOLUTION APPROVING THE FIRST ONE YEAR EXTENSION TO SHARED CONTRACT 21-308 FOR VEHICLE COLLISION REPAIR AND PAINTING SERVICES WITH ED & GUYS, AND FREEHOLD FORD [PERCENTAGE DISCOUNT ON PARTS AND HOURLY LABOR RATES] (\$150,000.00 SHARED MAXIMUM)
- CA30.** **23-344** - RESOLUTION APPROVING SECOND AND FINAL (ONE-YEAR) EXTENSION TO CONTRACT 20-376 WITH KOMLINE-SANDERSON CORPORATION FOR BELT PRESS CONSULTING SERVICE AND PARTS FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$64,964.00 MAXIMUM)
- CA31.** **23-345** - RESOLUTION APPROVING CHANGE ORDER NUMBER ONE TO CONTRACT 22-548 WITH MECO, INC. FOR ROAD IMPROVEMENTS TO LAMONT AVENUE, SANDALWOOD AVENUE AND HOLMES AVENUE ON BEHALF OF THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$137,194.55 INCREASE)
- CA32.** **23-346** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER/PROJECT CLOSEOUT TO CONTRACT 23-153 WITH FRANK GALBRAITH & SON EXCAVATION & DEMOLITION, LLC. FOR DEMOLITION AND DEBRIS REMOVAL OF ONE (1) RESIDENTIAL DWELLING LOCATED AT 218 DANCER DRIVE (\$5,550.00 INCREASE)
- CA33.** **23-347** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER/PROJECT CLOSEOUT TO CONTRACT RESOLUTION 22-547 WITH RUSLING PAVING FOR THE 2021 PHASE 2 - MISCELLANEOUS CURB, SIDEWALK, APRON AND ACCESSIBLE RAMP IMPROVMENTS - ROAD IMPROVEMENTS AT VARIOUS LOCATIONS FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (-\$14,613.25 DECREASE)

- CA34.** **23-348** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY FRANK FLANDINETTE FOR A CHANGE OF OCCUPANCY INSPECTION FEE (\$200.00)
- CA35.** **23-349** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY VISION SOLAR FOR A CONSTRUCTION PERMIT (\$388.00)
- CA36.** **23-350** - RESOLUTION AUTHORIZING REFUND OF FEE PAID BY ERICK OCHOA T/A LOS MUNCHIES FOOD TRUCK, LLC. FOR A 2023 PEDDLER, SOLICITOR, CANVASSER OR TRANSIENT MERCHANT LICENSE APPLICATION IN THE AMOUNT OF \$125.00
- CA37.** **23-351** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY AVINASH DIWAN FOR A CONSTRUCTION PERMIT (\$75.00)
- CA38.** **23-352** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY GARY RADICE FOR A CONSTRUCTION PERMIT (\$228.00)
- CA39.** **23-353** - RESOLUTION AUTHORIZING THE REFUND OF 2022 AND 2023 REAL ESTATE OVERPAYMENTS (\$11,200.40)

ORDINANCES

SECOND READING AND PUBLIC HEARING

- ORD1.** **23-024** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, CHAPTER 485, *VEHICLES AND TRAFFIC*, ARTICLE II, *PARKING*; § 485-19, *HANDICAPPED PARKING (Establishing spaces for 255 Lynwood Avenue; 130 McClellan Avenue; 16 Partridge Avenue; and 1319 William Street)*
- ORD2.** **23-025** - AN ORDINANCE OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, *NEWJERSEY*, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND RELATED EXPENSES IN AND FOR THE TOWNSHIP, APPROPRIATING \$10,180,145 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$9,528,637 IN GENERAL IMPROVEMENT BONDS OR NOTES OF THE TOWNSHIP TO FINANCE THE SAME

ORDINANCE WILL BE TABLED TO THE COUNCIL MEETING OF AUGUST 15, 2023

- ORD3.** **23-026** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, TO INCLUDE CHAPTER 365, REGISTRATION AND MAINTENANCE OF FORECLOSURE MORTGAGE PROPERTIES
- ORD4.** **23-027** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 215, FEES, § 215-13, TOWNSHIP PROPERTY LEASE AND RENTAL FEES; POLICIES
- ORD5.** **23-028** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY*, PART II, *GENERAL LEGISLATION*, CHAPTER 215, *FEES*, § 215-6, *DEPARTMENT OF HEALTH, RECREATION, SENIOR AND VETERANS SERVICES (DIVISION OF RECREATION FEES)*
- ORD6.** **23-030** - ORDINANCE AUTHORIZING A RENTAL AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND CITY OF ANGELS NJ, INC. ("COA") FOR THE REAL PROPERTY KNOWN AS 320 SCULLY AVENUE, HAMILTON, BLOCK 2102, LOT 23 (MCMANIMON HALL)
- ORD7.** **23-031** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 550, LAND DEVELOPMENT, ARTICLE III, DISTRICT REGULATIONS, § 550-81, REO-2, REO-4 AND REO-5 RESEARCH, ENGINEERING AND OFFICE DISTRICTS, AND RD RESEARCH AND DEVELOPMENT DISTRICTS

FIRST READING AND INTRODUCTION

- ORD1.** **23-032** - AN ORDINANCE OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, *NEWJERSEY*, PROVIDING FOR IMPROVEMENTS TO TOWNSHIP'S WASTEWATER TREATMENT SYSTEM IN AND FOR THE TOWNSHIP, APPROPRIATING \$10,903,000 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$10,903,000 IN SEWER UTILITY BONDS OR NOTES OF THE TOWNSHIP TO FINANCE THE SAME

ORD2. **23-033** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, § 485-19, HANDICAPPED PARKING (Repealing spaces established at 1224 Deutz Avenue by Ordinance 23-001; 133 Jeremiah Avenue by Ordinance No. 21-063; 2211 S. Clinton Avenue by Ordinance 20-002; 694 South Olden Avenue by Ordinance 19-048)

ORD3. **23-034** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING; § 485-19, HANDICAPPED PARKING (Establishing spaces for 20 Annabelle Avenue; 22 Assunpink Boulevard; 315 Grand Avenue; 224 Klockner Road; 22 Marshall Avenue West; and 103 Samuel Street)

ORD4. **23-035** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 317, NUISANCES

COMMENTS FROM THE PUBLIC

COMMENTS FROM COUNCIL

ADJOURNMENT