



**AGENDA**  
**TOWNSHIP OF HAMILTON**  
**REGULAR COUNCIL MEETING**

**JUNE 21, 2022 AT 6:30 PM**

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd  
Floor - Council Chambers

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**STATEMENT OF THE PRESIDENT**

*"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"*

**ROLL CALL**

**FLAG SALUTE**

**INVOCATION**

**DISCUSSION**

**1. RECESS AS THE TOWNSHIP COUNCIL AND CONVENE AS THE BOARD OF HEALTH**

REPORT OF THE BOARD OF HEALTH AS PRESENTED BY KATHLEEN FITZGERALD, DIRECTOR OF HEALTH, RECREATION, SENIOR AND VETERANS SERVICES

**ADJOURN AS THE BOARD OF HEALTH AND RECONVENE AS THE TOWNSHIP COUNCIL**

**COMMUNICATIONS**

- C1. COMMENDATION PROCLAIMING JUNE 19, 2022 AS JUNETEENTH "FREEDOM DAY"
- C2. COMMENDATION DECLARING JUNE 2022 AS LGBTQ+ PRIDE MONTH IN HAMILTON TOWNSHIP
- C3. RECEIPT OF DOCUMENTATION TO UPDATE ALCOHOLIC BEVERAGE CONTROL LICENSE ON FILE 1103-33-039-003 NOTTINGHAM TAVERN (CORRECTION TO MAILING ADDRESS) MBI FORMERLY KNOWN AS HAMILTON TAVERN

**RESOLUTIONS**

- RES1. 22-243** - RESOLUTION DENYING THE PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE LIQUOR LICENSE 1103-33-036-006 FROM DERR, INC. T/A MARTY'S PLACE BAR AND GRILL TO ROMAN BROTHERS LIQUORS, LLC T/A 1600 BAR AND GRILL

**PUBLIC HEARING**

**CONSENT AGENDA**

- CA1. 22-244** - RESOLUTION APPROVING SECOND EXTENSION (ONE-YEAR) TO CONTRACT 19-236 WITH TRAP ROCK INDUSTRIES, LLC FOR THE PURCHASE OF HOT MIX ASPHALT AND QUICK PATCH MATERIAL (\$4,100,927.08 MAXIMUM)
- CA2. 22-245** - RESOLUTION ESTABLISHING SPECIAL TRAFFIC REGULATIONS PURSUANT TO N.J.S.A. 39:4-197.3
- CA3. 22-246** - RESOLUTION AUTHORIZING A LABOR AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND THE COMMUNICATIONS WORKERS OF AMERICA LOCAL 1042 (WHITE COLLAR) FOR THE PERIOD OF JANUARY 1, 2021 TO DECEMBER 31, 2024
- CA4. 22-247** - RESOLUTION AUTHORIZING THE REFUND OF FEES PAID BY SIXTEEN (16) CRAFTERS AND DEMONSTRATORS FOR THE CANCELLATION OF THE AZALEA FESTIVAL DUE TO INCLEMENT WEATHER (\$960.00)
- CA5. 22-248** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY TINA WHITE FOR THE USE OF VETERANS PARK (PICNIC AREA-SOUTH) (\$150.00)

- CA6.** **22-249** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 22-036 AUTHORIZING THE MUNICIPAL UTILIZATION OF NEW JERSEY STATE APPROVED CONTRACT VENDORS FOR THE CALENDAR YEAR 2022 IN ACCORDANCE WITH N.J.S.A. 40A:11-12(a)
- CA7.** **22-250** - RESOLUTION APPROVING AND AMENDMENT TO RESOLUTION 22-034 AUTHORIZING THE AWARD OF PROPRIETARY SOFTWARE APPLICATIONS, SERVICE CONTRACTS AND VARIOUS PROPRIETARY MATERIALS/EQUIPMENT WITH VARIOUS PROPRIETARY SOFTWARE VENDORS FOR THE CALENDAR YEAR 2022 IN ACCORDANCE WITH N.J.S.A. 40A:11-5(1)(dd)
- CA8.** **22-251** - RESOLUTION AUTHORIZING THE REFUND OF FEES PAID BY INDIVIDUALS FOR CANCELLATION OF WEDDING CEREMONIES (\$50.00 EACH)
- CA9.** **22-252** - RESOLUTION AUTHORIZING A LICENSE AGREEMENT WITH THE PROPERTY OWNERS OF 232 JEREMIAH AVENUE LOCATED AT BLOCK 2210, LOT 1 (LICENSED PREMISES 1); 3 BIGELOW ROAD LOCATED AT BLOCK 2210, LOT 2 (LICENSED PREMISES 2); 5 BIGELOW ROAD LOCATED AT BLOCK 2210, LOT 3 (LICENSED PREMISES 3) AND 7 BIGELOW ROAD LOCATED AT BLOCK 2210, LOT 4 (LICENSED PREMISES 4) FOR ACCESSIBILITY TO THE DRIVEWAY AND REAR YARD FOR THE NECESSARY EQUIPMENT TO REHABILITATE A STORM DRAIN PIPE, OUTLET STRUCTURE AND THE SURROUNDING AREA THAT IS CAUSING DRAINAGE CONCERNS ALONG THE REAR OF 7 BIGELOW ROAD
- CA10.** **22-253** - RESOLUTION 22-109 ESTABLISHED A ONE-YEAR CONTRACT WITH DeBLOCK ENVIRONMENTAL SERVICES, LLC FOR A FULL TIME, PROFESSIONAL S4 LICENSED OPERATOR FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$300,000.00 MAXIMUM) SAID RESOLUTION IS HEREBY AMENDED AS A SHARED CONTRACT TO INCLUDE THE SERVICES OF REMINGTON & VERNICK ENGINEERS TRADING AS WATER RESOURCE MANAGEMENT, INC. (WRM) (+\$90,000.00 INCREASE TO \$390,000.00 MAXIMUM)
- CA11.** **22-254** - RESOLUTION APPROVING RENEWAL OF ALCOHOLIC BEVERAGE CONTROL LIQUOR LICENSES FOR THE TERM OF JULY 1, 2022 TO JUNE 30, 2023
- CA12.** **22-255** - RESOLUTION APPROVING RENEWAL OF ALCOHOLIC BEVERAGE CONTROL LIQUOR LICENSES WITH SPECIAL CONDITIONS FOR THE TERM JULY 1, 2022 TO JUNE 30, 2023
- CA13.** **22-256** - RESOLUTION AUTHORIZING THE PERSON-TO-PERSON AND PLACE-TO-PLACE TRANSFER OF INACTIVE ALCOHOLIC BEVERAGE CONTROL LICENSE 1103-33-037-008 RUBY TUESDAY OPERATIONS, LLC. to HIYA PARA, INC. T/A DOVER PLAZA LIQUORS
- CA14.** **22-257** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET FROM THE NEW JERSEY DEPARTMENT OF HEALTH, OFFICE OF LOCAL PUBLIC HEALTH (CHILDHOOD LEAD PROGRAM) FUND GRANT; \$53,000.00)
- CA15.** **22-258** - RESOLUTION AUTHORIZING THE REFUND OF SECURITY DEPOSIT FEE PAID BY DONNA CLARK FOR THE USE OF SAYEN HOUSE AND GARDENS (\$250.00)
- CA16.** **22-259** - RESOLUTION CONSENTING TO THE APPOINTMENT OF JACQUELINE ABDUR-RAZZAQ, ESQUIRE, TO THE POSITION OF ACTING ASSISTANT MUNICIPAL PROSECUTOR FOR THE TERM JUNE 21, 2022 TO JUNE 20, 2023
- CA17.** **22-260** - ITEM HAS BEEN REMOVED
- CA18.** **22-261** - RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE TOWNSHIP OF HAMILTON AND THE CITY OF TRENTON FOR THE PROVISION OF PUBLIC HEALTH NURSING CASE MANAGEMENT SERVICES FOR ELEVATED BLOOD LEAD LEVELS IN CHILDREN (\$0 maximum)
- CA19.** **22-262** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 22-032 AUTHORIZING ALTERNATE AWARD/FULL DISCLOSURE CONTRACTS WITH VARIOUS VENDORS FOR THE CALENDAR YEAR 2022
- CA20.** **22-263** - RESOLUTION AUTHORIZING THE PURCHASING AGENT TO SOLICIT PROPOSALS FOR COMPETITIVE CONTRACTING TO OBTAIN GRANT WRITING SERVICES

- CA21.** **22-264** - RESOLUTION AUTHORIZING THE REFUND OF THE UNUSED BALANCE OF ESCROW MONIES PAID BY STEM CIVICS FOR OUTSIDE POLICE SERVICES (NON TRAFFIC) IN THE AMOUNT OF \$450.00
- CA22.** **22-265** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET THE FROM NEW JERSEY DEPARTMENT OF HEALTH, DIVISION OF PUBLIC HEALTH INFRASTRUCTURE, LABORATORIES AND EMERGENCY PREPAREDNESS (PHILEP) FUND GRANT; \$100,000.00)
- CA23.** **22-266** - RESOLUTION AUTHORIZING A LETTER OF UNDERSTANDING BETWEEN THE TOWNSHIP OF HAMILTON AND THE CHILDREN'S HOME SOCIETY OF NEW JERSEY FOR PARTICIPATION IN THE MERCER WOMEN, INFANTS, AND CHILDREN (WIC) PROGRAM (\$0 MAXIMUM)
- CA24.** **22-267** - RESOLUTION ESTABLISHING A CONTRACT FOR ROOF REPLACEMENT AND REPAIRS TO THE KUSER PARK CARETAKERS HOUSE ROOF WITH VMG GROUP FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF BUILDINGS AND GROUNDS VIA MERCER COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM (\$80,596.80 MAXIMUM)
- CA25.** **22-268** - RESOLUTION AUTHORIZING AN EQUIPMENT LOAN AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF HEALTH, OFFICE OF DISASTER RESILIENCE FOR USE OF A PHARMAROAM 60 MOBILE VACCINE COOLER FOR STORAGE OF THE COVID-19 VACCINE (\$0 MAXIMUM)
- CA26.** **22-269** - RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND FOR IMPROVEMENTS MADE TO THE PROPERTY KNOWN AS KUSER WAREHOUSE LOCATED AT THE INTERSECTION OF KUSER ROAD AND KLOCKNER ROAD
- CA27.** **22-270.** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO EXECUTE A SHARED SERVICES AGREEMENT WITH THE COUNTY OF MERCER TO ENABLE HAMILTON TOWNSHIP TO ACCEPT FUNDS FROM THE STATE OF NEW JERSEY GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE AND AUTHORIZING THE PROPER OFFICIALS TO DEPOSIT FUNDS (\$22,650.00) IN THE PROPER ACCOUNTS FOR THE HAMILTON TOWNSHIP MUNICIPAL ALLIANCE COMMITTEE ON ALCOHOLISM AND DRUG ABUSE FOR THE PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2023
- CA28.** **22-271** - RESOLUTION ESTABLISHING TWO YEAR CONTRACT WITH POLYDYNE, INC. FOR THE SUPPLY OF POLYMER FOR SECONDARY EFFLUENT CLARIFICATION FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$34,524.70 MAXIMUM)
- CA29.** **22-272** - RESOLUTION ESTABLISHING A THREE-YEAR CONTRACT WITH WASTE MANAGEMENT OF NEW JERSEY FOR SLUDGE DISPOSAL FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$610,500.00 MAXIMUM)
- CA30.** **22-273** - RESOLUTION AUTHORIZING THE REFUND OF SECURITY DEPOSIT FEES PAID FOR THE MONTH OF MAY 2022 BY VARIOUS INDIVIDUALS FOR THE USE OF KUSER PARK AND VETERANS PARK COURT GAMES PAVILION (NORTH AND SOUTH LOCATIONS) - \$1,550.00 TOTAL)
- CA31.** **22-274** - RESOLUTION AUTHORIZING THE REFUND OF 2020-2022 REAL ESTATE TAX OVERPAYMENTS (\$130,733.13)
- CA32.** **22-275** - RESOLUTION AUTHORIZING THE AWARD OF AN ALTERNATE/FULL DISCLOSURE CONTRACT TO SANOFI PASTEUR FOR THE PURCHASE OF 2022-2023 INFLUENZA VACCINES FOR THE DIVISION OF HEALTH (\$43,430.47)
- CA33.** **22-276** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (SECTION 8 HOUSING CHOICE VOUCHER PROGRAM) FUND GRANT; \$154,113.00)
- CA34.** **22-277** - RESOLUTION AUTHORIZING THE TAX COLLECTOR TO PROCEED WITH AN ACCELERATED TAX SALE FOR DELINQUENT 2022 REAL ESTATE AND SEWER TAXES
- CA35.** **22-278** - RESOLUTION REJECTING BIDS RECEIVED TO ESTABLISH A CONTRACT FOR THE SOUTH CLINTON AVENUE ACCESSIBLE RAMP IMPROVEMENTS

- CA36.** **22-279** - RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE CY2022 MUNICIPAL BUDGET FROM THE NEW JERSEY DEPARTMENT OF HEALTH, OFFICE OF LOCAL PUBLIC HEALTH (STRENGTHING LOCAL PUBLIC HEALTH CAPACITY PROGRAM) FUND GRANT; \$274,735.00)
- CA37.** **22-280** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF A 2022 CATERPILLAR COMPACT TRACK LOADER FOR THE DEPARTMENT OF PUBLIC WORKS WITH FOLEY, INC. UTILIZING THE SOURCEWELL NATIONAL PRICING SYSTEM CONTRACT #032119 (\$125,750.00 MAXIMUM)
- CA38.** **22-281** - A RESOLUTION AUTHORIZING A THIRD AND FINAL AMENDMENT TO RESOLUTION NO. 21-398 WHICH AUTHORIZED AND APPROVED A SHARED SERVICES AGREEMENT FOR FINANCE SERVICES BETWEEN THE TOWNSHIP OF HAMILTON AND THE TOWNSHIP OF ROBBINSVILLE FOR THE PERIOD OF OCTOBER 1, 2021 THROUGH SEPTEMBER 30, 2022
- CA39.** **22-282** - RESOLUTION AUTHORIZING THE EXECUTION OF AN APPLICATION AND AGREEMENT FOR STATE AID WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE LOCAL AID INFRASTRUCTURE FUND (Grant Identifier: LAIF-2022-Whitehorse Mercerville Road Transi-00063; Whitehorse-Mercerville Road from Kuser Road to Cypress Lane; \$353,877.20)
- CA40.** **22-283** - RESOLUTION AUTHORIZING THE AMENDMENT OF THE CASH MANAGEMENT PLAN FOR THE TOWNSHIP OF HAMILTON FOR THE YEAR 2022
- CA41.** **22-284** - RESOLUTION APPROVING CHANGE ORDER NUMBER ONE TO CONTRACT RESOLUTION 22-226 FOR ROOF REPLACEMENT AND RESTORATION OF FIVE (5) ROOFS AT THE DEPARTMENT OF WATER POLLUTION CONTROL WITH VMG GROUP VIA MERCER COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM (+\$100,879.00 INCREASE)
- CA42.** **22-285** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH SUPLEE, CLOONEY & COMPANY FOR CERTIFIED PUBLIC ACCOUNTANT AND AUDITING SERVICES (NOT TO EXCEED \$22,500.00 MAXIMUM)
- CA43.** **22-286** - ITEM HAS BEEN REMOVED

## **ORDINANCES**

### **SECOND READING AND PUBLIC HEARING**

- ORD1.** **22-019** - ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A QUIT CLAIM DEED RELINQUISHING ANY AND ALL OWNERSHIP INTEREST THE TOWNSHIP OF HAMILTON MAY HAVE IN A PORTION OF BLOCK 1581, LOT 27 (APPROX. 1.175 ACRES) (SWEETBRIAR AVENUE)
- ORD2.** **22-020** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE III, TRAFFIC REGULATIONS, § 485-27, TURN PROHIBITIONS*, WHICH ESTABLISHED CERTAIN TRAFFIC REGULATIONS IN AND FOR THE TOWNSHIP OF HAMILTON ON QUAKERBRIDGE ROAD, HAMILTON, NEW JERSEY INCLUDING THE APPLICATION OF THE PROVISIONS OF SUBTITLE ONE OF TITLE 39 OF THE NEW JERSEY STATUTES
- ORD3.** **22-021** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 311, NOISE, AND REPEALING THE PREVIOUS CHAPTER 311 IN ITS ENTIRETY
- ORD4.** **22-022** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 317, NUISANCES, AND REPEALING THE PREVIOUS CHAPTER 317 IN ITS ENTIRETY
- ORD5.** **22-023** - AN ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN REAL PROPERTY LOCATED AT 1744 EAST STATE STREET IN THE TOWNSHIP OF HAMILTON, DESIGNATED AS BLOCK 1637, LOT 18 OF THE HAMILTON TOWNSHIP TAX MAP FOR THE PUBLIC PURPOSE OF AFFORDABLE HOUSING AND THE PROTECTION OF PUBLIC HEALTH AND SAFETY

**FIRST READING AND INTRODUCTION**

- ORD1.** **22-025** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING; § 485-19, HANDICAPPED PARKING (*Establishing spaces for 452 Lynwood Avenue; 227 Park Lane; 109 Parker Place; 111 Parker Place; 1734 South Broad Street; and 828 South Olden Avenue*)
- ORD2.** **22-026** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART I, ADMINISTRATIVE LEGISLATION, CHAPTER 5, ADMINISTRATION OF GOVERNMENT, SECTION 5-60, FIRE DIVISION
- ORD3.** **22-027** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, § 485-19, HANDICAPPED PARKING (*Repealing spaces established at 159 Joan Terrace by Ordinance No. 16-010; 27 Moffatt Avenue {Parking space located on Sykes Avenue} by Ordinance No. 12-049; 140 Moffatt Avenue by Ordinance No. 03-032; 146 Norway Avenue by Ordinance No. 19-056; and 113 Parker Place by Ordinance No. 00-060*)
- ORD4.** **22-028** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, SECTION 485-17, RESIDENTIAL PERMIT PARKING
- ORD5.** **22-029** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF ORDINANCES, HAMILTON TOWNSHIP, NEW JERSEY, CHAPTER 215, FEES, § 215-8, DEPARTMENT OF PUBLIC SAFETY

**RESOLUTIONS**

- RES1.** **22-287** - RESOLUTION AUTHORIZING AMENDMENT TO THE CALENDAR YEAR 2022 CURRENT MUNICIPAL BUDGET

**CONTINUATION OF PUBLIC HEARING**

- RES2.** **22-288** - RESOLUTION AUTHORIZING THE ADOPTION THE CALENDAR YEAR 2022 CURRENT MUNICIPAL BUDGET

**CONTINUATION OF PUBLIC HEARING**

**COMMENTS FROM THE PUBLIC**

**COMMENTS FROM COUNCIL**

**ADJOURNMENT**