



AGENDA
TOWNSHIP OF HAMILTON
REGULAR COUNCIL MEETING
MAY 17, 2022 AT 6:30 PM
VIA ZOOM LINK @WWW.HAMILTONNJ.COM

STATEMENT OF THE PRESIDENT

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"

"Both adequate and electronic notice of this public meeting was provided pursuant to N.J.A.C. 5:39-1.5 and the content required in N.J.S.A. 10:4-8"

ROLL CALL

FLAG SALUTE

INVOCATION

DISCUSSION

MINUTES

- M1. APRIL 5, 2022 - REGULAR COUNCIL MEETING

COMMUNICATIONS

- C1. COMMENDATION RECOGNIZING THE MONTH OF MAY AS MENTAL HEALTH AWARENESS MONTH
- C2. COMMENDATION DECLARING THE FIRST FRIDAY IN JUNE TO BE NATIONAL GUN VIOLENCE AWARENESS DAY
- C3. RECEIPT OF DOCUMENTATION TO UPDATE ALCOHOLIC BEVERAGE CONTROL LICENSE ON FILE 1103-33-012-006 CHANGE IN CORPORATE STRUCTURE TO 100% TO PETER PALOMBI FORMERLY KNOWN AS HAMILTON TAVERN

RESOLUTIONS

- RES1.** **22-213** - RESOLUTION OF HAMILTON TOWNSHIP, COUNTY OF MERCER, STATE OF NEW JERSEY SUPPORTING UNIQUE BOTANICALS, LLC'S APPLICATION TO THE CANNABIS CONTROL COMMISSION FOR A CLASS 1 CANNABIS CULTIVATION MICROBUSINESS LICENSE

CONSENT AGENDA

- CA1.** **22-214** - RESOLUTION ADOPTING A CASH MANAGEMENT PLAN FOR THE TOWNSHIP OF HAMILTON FOR THE YEAR 2022
- CA2.** **22-215** - RESOLUTION OF THE TOWNSHIP OF HAMILTON, COUNTY OF MERCER, STATE OF NEW JERSEY, AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE AND OPEN A SEPARATE BANK ACCOUNT FOR THE REDEMPTION OF LIENS AND PREMIUMS
- CA3.** **22-216** - RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR A DIVISION ON MENTAL HEALTH AND ADDICTION SERVICES YOUTH LEADERSHIP GRANT FOR THE HAMILTON ALLIANCE AGAINST SUBSTANCE ABUSE MUNICIPAL ALLIANCE (Grant Funding Amount: \$10,597.00)
- CA4.** **22-217** - RESOLUTION AUTHORIZING THE APPLICATION AND ACCEPTANCE OF AN FM GLOBAL PREVENTION GRANT (Grant Amount: \$2,524.00)
- CA5.** **22-218** - RESOLUTION AUTHORIZING THREE SEPARATE LICENSE AGREEMENTS WITH THE PROPERTY OWNERS OF 1215-1309 STATE HWY 33, BLOCK 1945 LOT 2, 2145 YARVILLE-HAMILTON SQ. ROAD, BLOCK 1943 LOT 5 AND 2900 KLOCKNER ROAD, BLOCK 1943 LOT 7 FOR ACCESSIBILITY TO CONSTRUCT AND/OR REPAIR AND/OR REPLACE SIDEWALKS AND ADA RAMPS

- CA6.** **22-219** - RESOLUTION APPROVING THE DISCHARGE OF FIREWORKS AT VETERANS' PARK ON JULY 1, 2022 (RAIN DATE: JULY 2, 2022)
- CA7.** **22-220** - RESOLUTION ESTABLISHING A CONTRACT WITH INTERNATIONAL FIREWORKS FOR PYROTECHNIC DISPLAYS FOR THE JULY 4TH COMMUNITY EVENT (\$24,000.00 MAXIMUM)
- CA8.** **22-221** - RESOLUTION AUTHORIZING AN AGREEMENT WITH PHYSICIAN PRACTICE SPECIALISTS TO ASSIST THE TOWNSHIP OF HAMILTON IN BECOMING CREDENTIALLED WITH ADDITIONAL MEDICAL INSURANCE COMPANIES (\$5,490.00 maximum)
- CA9.** **22-222** - RESOLUTION APPROVING A SEVEN-MONTH EXTENSION TO CONTRACT 17-126 WITH AMERICAN WEAR, INC. FOR UNIFORM CLEANING AND RENTAL FOR THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF WATER POLLUTION CONTROL (\$14,138.44 MAXIMUM)
- CA10.** **22-223** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE AND INSTALLATION OF PLAYGROUND EQUIPMENT FOR THE CORNELL HEIGHTS PLAYGROUND REQUESTED BY THE DEPARTMENT OF PUBLIC WORKS WITH GENERAL RECREATION, INC. VIA STATE OF NEW JERSEY CONTRACT #16-FLEET-00130 (\$65,377.00 MAXIMUM)
- CA11.** **22-224** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE AND INSTALLATION OF PLAYGROUND EQUIPMENT FOR THE CONNECTICUT AVENUE PLAYGROUND REQUESTED BY THE DEPARTMENT OF PUBLIC WORKS WITH GENERAL RECREATION, INC. VIA STATE OF NEW JERSEY CONTRACT #16-FLEET-00130 (\$55,158.00 MAXIMUM)
- CA12.** **22-225** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH GRANITE INLINER, LLC FOR THE MONTANA AVENUE SANITARY SEWER PIPE LINING PROJECT FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$43,120.00 MAXIMUM)
- CA13.** **22-226** - RESOLUTION ESTABLISHING A CONTRACT FOR ROOF REPLACEMENT AND RESTORATION OF FIVE ROOFS AT THE DEPARTMENT OF WATER POLLUTION CONTROL WITH VMG GROUP VIA MERCER COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM (\$232,516.80 MAXIMUM)
- CA14.** **22-227** - RESOLUTION 22-109 ESTABLISHED A ONE-YEAR CONTRACT WITH DeBLOCK ENVIRONMENTAL SERVICES, LLC FOR A FULL TIME, PROFESSIONAL S4 LICENSED OPERATOR FOR THE DEPARTMENT OF WATER POLLUTION CONTROL (\$300,000.00 MAXIMUM) SAID RESOLUTION IS HEREBY AMENDED AS A SHARED CONTRACT TO INCLUDE THE SERVICES OF WATER RESOURCE MANAGEMENT, INC. (WRM) A DIVISION OF REMINGTON & VERNICK ENGINEERS (+\$90,000.00 INCREASE TO \$390,000.00 MAXIMUM)
- CA15.** **22-228** - RESOLUTION ESTABLISHING A TWO-YEAR CONTRACT WITH OPTIMUM CONTROLS CORP. TO PROVIDE ROUTINE MAINTENANCE, CALIBRATION AND EMERGENCY REPAIRS FOR INSTRUMENT AND CONTROL SYSTEMS AT THE DEPARTMENT OF WATER POLLUTION CONTROL (\$107,000.00)
- CA16.** **22-229** - RESOLUTION ESTABLISHING A CONTRACT WITH EARLE ASPHALT FOR ROAD IMPROVEMENTS TO YARDVILLE-HAMILTON SQUARE ROAD (ROUTE 33 TO 300 LINEAR FEET SOUTH OF CONNOR COURT FOR THE DEPARTMENT OF COMMUNITY PLANNING & COMPLIANCE, DIVISION OF ENGINEERING (\$998,412.93 MAXIMUM)
- CA17.** **22-230** - RESOLUTION APPROVING CHANGE ORDER NUMBER ONE TO CONTRACT 21-400 AWARDED TO F.R. BEINKE WRECKING, INC. FOR THE DEMOLITION OF SEVEN (7) STRUCTURES ALONG EAST STATE STREET (INCREASE OF \$21,034.40)
- CA18.** **22-231** - RESOLUTION AUTHORIZING THE REFUND OF SECURITY DEPOSIT FEES PAID FOR THE MONTHS OF MARCH AND APRIL, 2022 BY VARIOUS INDIVIDUALS FOR THE USE OF KUSER PARK, VETERANS PARK COURT GAMES PAVILION (NORTH AND SOUTH LOCATIONS AND THE GOLF/TENNIS CENTER - \$1,650.00 TOTAL)
- CA19.** **22-232** - REMOVED FROM THE AGENDA

- CA20.** **22-233** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY TRINITY SOLAR FOR A CONSTRUCTION PERMIT (\$438.00)
- CA21.** **22-234** - RESOLUTION AUTHORIZING THE REFUND OF 2020-2022 REAL ESTATE TAX AND 2022 SEWER TAX OVERPAYMENTS (\$16,812.15)
- CA22.** **22-235** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY ICONIC MANAGEMENT, LLC FOR RENEWAL OF A RETAIL FOOD LICENSE FOR THE ESTABLISHMENT KNOWN AS 7-ELEVEN LOCATED AT 2582 WHITEHORSE-MERCERVILLE ROAD (\$200.00)
- CA23.** **22-236** - RESOLUTION ADOPTING APPRAISAL OF 1744 EAST STATE STREET PROPERTY, BLOCK 1637, LOT 18
- CA24.** **22-237** - RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE MERCER COUNTY IMPROVEMENT AUTHORITY FOR CAPITAL PROJECT OVERSIGHT AND IMPLEMENTATION
- CA25.** **22-238** - RESOLUTION AUTHORIZING AND DIRECTING THE PLANNING BOARD OF THE TOWNSHIP OF HAMILTON TO UNDERTAKE A PRELIMINARY INVESTIGATION TO DETERMINE WHETHER A CERTAIN AREA WITHIN THE TOWNSHIP QUALIFIES AS A NON-CONDEMNATION AREA IN NEED OF REDEVELOPMENT (BLOCK 2658 LOTS 1, 2, 3, 4, 5, 13, 21, 45, 46)

ORDINANCES

SECOND READING AND PUBLIC HEARING

- ORD1.** **22-017** - ORDINANCE ACCEPTING A DEED OF RIGHT-OF-WAY DEDICATION (The Estate of Barry Grobels, d/o/d April 22, 2015, Docket No. 15-00810, by his Executrix, Jennifer Grobles – Youngs Road; Block 1509; p/o Lot 22 {Proposed Lots 22.01 & 22.02})
- ORD2.** **22-016** - ORDINANCE ACCEPTING A DEED OF RIGHT-OF-WAY DEDICATION (1384 Yardville LLC – 1384 Yardville Hamilton Square Road; Block 2591; p/o Lot 6)
- ORD3.** **22-018** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART III, LAND USE LEGISLATION, CHAPTER 550, LAND DEVELOPMENT, ARTICLE IV, GENERAL REGULATIONS AND DESIGN STANDARDS, § 550-143, CANNABIS AND MEDICAL CANNABIS ESTABLISHMENTS*

FIRST READING AND INTRODUCTION

- ORD1.** **22-019** - ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A QUIT CLAIM DEED RELINQUISHING ANY AND ALL OWNERSHIP INTEREST THE TOWNSHIP OF HAMILTON MAY HAVE IN A PORTION OF BLOCK 1581, LOT 27 (APPROX. 1.175 ACRES) (SWEETBRIAR AVENUE)
- ORD2.** **22-020** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE III, TRAFFIC REGULATIONS, § 485-27, TURN PROHIBITIONS, WHICH ESTABLISHED CERTAIN TRAFFIC REGULATIONS IN AND FOR THE TOWNSHIP OF HAMILTON ON QUAKERBRIDGE ROAD, HAMILTON, NEW JERSEY INCLUDING THE APPLICATION OF THE PROVISIONS OF SUBTITLE ONE OF TITLE 39 OF THE NEW JERSEY STATUTES*
- ORD3.** **22-021** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 311, NOISE, AND REPEALING THE PREVIOUS CHAPTER 311 IN ITS ENTIRETY
- ORD4.** **22-022** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 317, NUISANCES, AND REPEALING THE PREVIOUS CHAPTER 317 IN ITS ENTIRETY
- ORD5.** **22-023** - AN ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN REAL PROPERTY LOCATED AT 1744 EAST STATE STREET IN THE TOWNSHIP OF HAMILTON, DESIGNATED AS BLOCK 1637, LOT 18 OF THE HAMILTON TOWNSHIP TAX MAP FOR THE PUBLIC PURPOSE OF AFFORDABLE HOUSING AND THE PROTECTION OF PUBLIC HEALTH AND SAFETY

ORD6. **22-024** - ORDINANCE AUTHORIZING A TEMPORARY USE AGREEMENT BY AND BETWEEN THE TOWNSHIP OF HAMILTON AND THE HAMILTON AREA YOUNG MEN'S CHRISTIAN ASSOCIATION, INC. TO ALLOW FOR THE HAMILTON AREA YOUNG MEN'S CHRISTIAN ASSOCIATION, INC. TO CONTINUE TO OCCUPY USE AND OPERATE THE SAWMILL YMCA FACILITY FOLLOWING THE TOWNSHIP'S ACQUISITION OF THE SAME.

RESOLUTIONS

CY 2022 MUNICIPAL BUDGET

ORD1. **22-** - RESOLUTION AUTHORIZING THE MUNICIPAL CLERK TO READ THE STATE CALENDAR YEAR 2022 MUNICIPAL BUDGET RESOLUTION BY TITLE ONLY

ORD2. **22-** - RESOLUTION AUTHORIZING AMENDMENT TO THE CALENDAR YEAR 2022 CURRENT MUNICIPAL BUDGET

PUBLIC HEARING

ORD3. **22-** - RESOLUTION TO ADOPT THE CALENDAR YEAR 2020 MUNICIPAL BUDGET AS AMENDED

COMMENTS FROM THE PUBLIC

COMMENTS FROM COUNCIL

ADJOURNMENT