



**AGENDA**  
**TOWNSHIP OF HAMILTON**  
**BUDGET WORKSHOP MEETING**

**APRIL 20, 2022 AT 6:00 PM**

Council Chambers - 2090 Greenwood Avenue, Third Floor

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**STATEMENT OF THE PRESIDENT**

*"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"*

**ROLL CALL**

**SALUTE TO THE FLAG**

**INVOCATION**

**REVIEW OF DEPARTMENT BUDGETS**

**Department of Community and Economic Development**

1. Info Provided by F. Dumont
2. Affordable Housing
3. Board of Public Officers
4. Community and Planning Compliance
5. Economic Development
6. Engineering
7. Housing Inspections
8. Planning Board
9. Uniform Construction Code (UCC)
10. Zoning Administration
11. Zoning Board

**Department of Law**

12. Dept. of Law

**Municipal Court**

13. Municipal Court
14. Municipal Prosecutor

15. Public Defender

**ADJOURNMENT**