



**AGENDA  
TOWNSHIP OF HAMILTON  
REGULAR COUNCIL MEETING**

**MARCH 21, 2023 AT 6:30 PM**

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd  
Floor - Council Chambers

---

**STATEMENT OF THE PRESIDENT**

*"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"*

**ROLL CALL**

**FLAG SALUTE**

**INVOCATION**

**MINUTES**

- M1. EXECUTIVE SESSION MINUTES - FEBRUARY 21, 2023

**COMMUNICATIONS**

- C1. JOINT PROCLAMATION - VIETNAM WAR VETERANS DAY 2023 COMMEMORATING THE 50TH ANNIVERSARY OF THE END OF THE VIETNAM WAR - RECEIVED BY JUAN CLASS
- C2. JOINT PROCLAMATION RECOGNIZING MARCH AS COLORECTAL CANCER AWARENESS MONTH
- C3. JOINT PROCLAMATION RECOGNIZING MARCH AS WOMEN'S HISTORY MONTH

**RESOLUTIONS**

**CONSENT AGENDA**

- CA1.** **23-143** - RESOLUTION CONSENTING TO THE APPOINTMENT OF DARRELL VIGH TO THE HAMILTON TOWNSHIP LIBRARY BOARD OF TRUSTEES
- CA2.** **23-144** - RESOLUTION AUTHORIZING A COST SHARING AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION, BUREAU OF TRAFFIC ENGINEERING, FOR TRAFFIC SIGNAL REVISION AT THE INTERSECTION OF ROUTE 33 AND DONALD DRIVE IN THE TOWNSHIP OF HAMILTON, MERCER COUNTY
- CA3.** **23-145** - RESOLUTION AUTHORIZING THE EXERCISING OF AN EIGHTH ONE (1) YEAR OPTION FOR A SHARED SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND THE COUNTY OF MERCER, D.O.T. & I. FOR CERTAIN SERVICES OF THE HAMILTON TOWNSHIP ECOLOGICAL FACILITY
- CA4.** **23-146** - RESOLUTION AUTHORIZING A NEW MEMORANDUM OF AGREEMENT FOR THE TOWNSHIP OF HAMILTON'S PARTICIPATION IN THE MERCER COUNTY HIV COLLABORATIVE FOR THE PROVISION OF PUBLIC HEALTH PROGRAM SERVICES EFFECTIVE UNTIL DECEMBER 31, 2027
- CA5.** **23-147** - RESOLUTION APPROVING AN AMENDMENT TO RESOLUTION 23-015 AUTHORIZING ALTERNATE AWARD/FULL DISCLOSURE CONTRACTS WITH VARIOUS VENDORS FOR THE CALENDAR YEAR 2023 (ADDING DRAEGER SAFETY DIAGNOSTICS, INC.)
- CA6.** **23-148** - RESOLUTION AUTHORIZING THE PURCHASING AGENT TO SOLICIT PROPOSALS FOR COMPETITIVE CONTRACTING FOR CONCESSIONS – ELECTRIC CHARGING STATIONS
- CA7.** **23-149** - RESOLUTION AUTHORIZING THE PROPER OFFICIALS OF THE TOWNSHIP OF HAMILTON TO CONDUCT AN ON-LINE AUCTION FOR THE DISPOSAL AND REMOVAL OF SURPLUS PROPERTY/MATERIAL

**C**

- A8.** **23-150** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH CIOCCA FORD TO PURCHASE ONE (1) 2022 F550 4X4 DUMP TRUCK WITH SNOWPLOW, SALT SPREADER AND ADDITIONAL EQUIPMENT FOR THE DEPARTMENT OF PUBLIC WORKS (\$97,035.00 MAXIMUM)
- CA9.** **23-151** - RESOLUTION ESTABLISHING A CONTRACT WITH S&G PAVING INC. FOR 2021 ROAD IMPROVEMENTS TO MARSHALL AVENUE, JULIA AVENUE AND MURRAY AVENUE FOR THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$595,294.45 MAXIMUM)
- CA10.** **23-152** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF ONE (1) NEW EXMARK LAZER Z DIESEL 144" SERIES MOWER FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS WITH JOSEPH STEINERT & COMPANY AN AUTHORIZED DEALER OF EXMARK MANUFACTURING COMPANY, INC. UTILIZING THE OMNIA PARTNERS, PUBLIC SECTORS, NATIONAL COOPERATIVE PURCHASING ALLIANCE (NCPA) CONTRACT #20469 (\$66,794.00 MAXIMUM)
- CA11.** **23-153** - RESOLUTION TO AWARD A CONTRACT FOR THE DEMOLITION AND DEBRIS REMOVAL OF ONE (1) RESIDENTIAL DWELLING LOCATED AT 218 DANCER DRIVE WITH FRANK GALBRAITH & SON EXCAVATION AND DEMOLITION, LLC. (TOTAL \$25,900.00)
- CA12.** **23-154** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF SPORT COURT – POWER GAMES PLUS HOCKEY RINK RESURFACING MATERIALS FOR VETERANS PARK ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS WITH MRC, INC. UTILIZING NEW JERSEY COOPERATIVE PURCHASING ALLIANCE/BERGEN COUNTY CO-OP #CK04 CONTRACT #BC-BID-21-24 (\$91,242.16 MAXIMUM)
- CA13.** **23-155** - RESOLUTION AUTHORIZING A CONTRACT WITH SPORT COURT EAST FOR THE INSTALLATION OF SPORT COURT - POWER GAMES PLUS HOCKEY RINK RESURFACING MATERIALS FOR VETERANS PARK ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS (\$15,250.00 MAXIMUM)
- CA14.** **23-156** - RESOLUTION RETAINING WHITMAN AS THE TOWNSHIP CERTIFIED LEAD EVALUATION CONTRACTOR TO PERFORM LEAD BASED PAINT INSPECTIONS OF CERTAIN SINGLE-FAMILY, TWO-FAMILY AND MULTIPLE FAMILY RENTAL DWELLINGS FOR LEAD-BASED PAINT HAZARDS VIA THE EDUCATIONAL SERVICES COMMISSION OF NJ (ESCNJ CO-OP #65MCESCCPS)
- CA15.** **23-157** -RESOLUTION AUTHORIZING AN ENERGY AGENT CONTRACT WITH GABEL ASSOCIATES, INC. FOR THE TOWNSHIP OF HAMILTON'S DEPARTMENT OF WATER POLLUTION CONTROL, AND AUTHORIZING THE BUSINESS ADMINISTRATOR, OR IN HER ABSENCE THE MAYOR, TO AWARD A CONTRACT AND/OR REJECT BIDS IN RESPONSE TO THE REQUEST FOR BIDS FOR ELECTRIC GENERATION SERVICE ISSUED ON BEHALF OF THE NEW JERSEY SEWERAGE AND MUNICIPAL UTILITY AUTHORITY ELECTRICAL SUPPLY AGGREGATION
- CA16.** **23-158** - RESOLUTION APPROVING CHANGE ORDER NUMBER ONE TO CONTRACT 23-020 WITH F.R. BEINKE WRECKING, INC. FOR THE VAN HORN PARK RESTORATION PROJECT – PHASE 1 (REQUIRED BY NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION/NJDEP FOR THE DEPARTMENT OF PUBLIC WORKS - \$115,066.62 INCREASE)
- CA17.** **23-159** RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER/PROJECT CLOSEOUT TO CONTRACT 22-430 WITH SUNSET CREATIONS, INC. FOR THE 2022 FALL TREE PLANTING PROJECT - ZONES E AND F (\$8,450.00 INCREASE)
- CA18.** **23-160** - RESOLUTION AUTHORIZING THE REFUND OF FEE PAID BY TONY LEE FOR A CONSTRUCTION PERMIT (\$150.00)
- CA19.** **23-161** - RESOLUTION AUTHORIZING THE RELEASE PERFORMANCE GUARANTEE FOR ON-SITE IMPROVEMENTS MADE TO THE DEVELOPMENT KNOWN AS HAMILTON CHASE, ENCHANTMENT VILLAS PHASE THREE (JDME KUSER ROAD, LLC)
- CA20.** **23-162** - RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE GUARANTEES FOR VARIOUS PROJECTS (PSE&G POWER, LLC/PSE&G FOSSIL, LLC. – NEW JERSEY BELL TELEPHONE – LAMBERTON ROAD – BLOCK 2506, LOT 8)

**CA21.** **23-163** - RESOLUTION AUTHORIZING THE REFUND OF 2021, 2022 AND 2023 REAL ESTATE AND SEWER OVERPAYMENTS (\$20,783.53)

**CA22.** **23-164** - RESOLUTION AUTHORIZING A SETTLEMENT WITH STUART-LIPPMAN AND ASSOCIATES, INC. ON BEHALF OF BENCHMARK INSURANCE COMPANY IN ORDER TO RESOLVE AN OUTSTANDING BALANCE DISPUTE WITH THE TOWNSHIP OF HAMILTON (\$25,376.00 MAXIMUM)

## **ORDINANCES**

### **SECOND READING AND PUBLIC HEARING**

**ORD1.** **23-009** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 340, PARKS AND PLAYGROUNDS, ARTICLE I, RULES AND REGULATIONS, § 340-4, PERMITS FOR GROUP USE*

**ORD2.** **23-010** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 215, FEES

**ORD3.** **23-011** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 485, VEHICLES AND TRAFFIC, ARTICLE II, PARKING, § 485-19, HANDICAPPED PARKING (Repealing space established at 132 Overlook Avenue by Ordinance No. 20-042)*

### **FIRST READING AND INTRODUCTION**

**ORD1.** **23-012** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 167, CONSTRUCTION CODES, UNIFORM, § 167-2, FEES*

**ORD2.** **23-013** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 268, HOUSING STANDARDS, § 268-3, INSPECTION PRIOR TO CHANGE IN OCCUPANCY; CERTIFICATE OF APPROVAL*

**ORD3.** **23-014** - ORDINANCE AMENDING AND SUPPLEMENTING THE *CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART II, GENERAL LEGISLATION, CHAPTER 268, HOUSING STANDARDS, TO ADD § 268-19 ET SEQ. FOR LEAD-BASED PAINT TESTING*

## **COMMENTS FROM THE PUBLIC**

## **COMMENTS FROM COUNCIL**

## **ADJOURNMENT**