



**AGENDA**  
**TOWNSHIP OF HAMILTON**  
**REGULAR COUNCIL MEETING**  
**FEBRUARY 24, 2026 AT 6:30 PM**

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd  
Floor - Council Chambers

---

**STATEMENT OF THE PRESIDENT**

*"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"*

**ROLL CALL**

**FLAG SALUTE**

**INVOCATION**

**MINUTES**

- M1. FEBRUARY 10, 2026 - EXECUTIVE SESSION MINUTES

**COMMUNICATIONS**

- C1. ACKNOWLEDGE RECEIPT OF DOCUMENTATION ON FILE TO AMEND ABC LICENSE 1103-44-014 AAHLOK, INC. T/A SOUTH BROAD STREET LIQUORS LOCATED AT 2695 SOUTH BROAD STREET - UNIT #3, HAMILTON, NJ 08610

**RESOLUTIONS**

- RES1.** **26-100** - RESOLUTION OF CERTIFICATION TO THE LOCAL FINANCE BOARD OF THE STATE OF NEW JERSEY OF THE REVIEW BY THE TOWNSHIP COUNCIL OF THE CALENDAR YEAR 2024 ANNUAL SINGLE AUDIT

**CONSENT AGENDA**

- CA1.** **26-101** - RESOLUTION AUTHORIZING THE EXECUTION OF AN APPLICATION AND AGREEMENT FOR A 2026 DRUNK DRIVING ENFORCEMENT FUND (DDEF) GRANT WITH THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY, FOR THE GRANT PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (Grant amount requested: \$16,182.65)
- CA2.** **26-102** - RESOLUTION AUTHORIZING THE EXECUTION OF AN APPLICATION AND AGREEMENT FOR A 2026 DISTRACTED DRIVER CRACKDOWN "PUT THE PHONE AWAY OR PAY" GRANT WITH THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF HIGHWAY TRAFFIC SAFETY, FOR THE TERM APRIL 1, 2026 THROUGH APRIL 30, 2026 (\$7,000.00)
- CA3.** **26-103** - A RESOLUTION AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION'S 2025 LEAF COMPOSTING GRANT PROGRAM (Grant Award: \$35,526.00)
- CA4.** **26-104** - RESOLUTION ESTABLISHING A CONTRACT WITH RICHARD T. BARRETT PAVING CO., INC. FOR THE 2025 ROADWAY IMPROVEMENTS TO SCOBEY COURT, ROBERT FROST DRIVE AND FARM BROOK DRIVE ON BEHALF OF THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$464,433.00 MAXIMUM)
- CA5.** **26-105** - RESOLUTION ESTABLISHING A CONTRACT WITH A. TAKTON CONCRETE CORP FOR THE 2025 MISCELLANEOUS CONCRETE CURB, SIDEWALK AND ACCESSIBLE RAMP IMPROVEMENTS ON NEWKIRK AVENUE AT VARIOUS LOCATIONS ON BEHALF OF THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (\$290,875.00 MAXIMUM)
- CA6.** **26-106** - RESOLUTION AUTHORIZING AN ALTERNATE AWARD/FULL DISCLOSURE CONTRACT WITH PRINCETON HYDRO, LLC. FOR VEGETATION REMOVAL SERVICES AT SAYEN GARDENS FOR THE UPPER AND LOWER PONDS AND SUNNYBRAE PARK FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS (NOT TO EXCEED \$57,150.00 – FOR CALENDAR YEAR 2025)

- CA7.** **26-107** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF TWO (2) NEW EXMARK LAZER Z SERIES 26.5 HP WITH 72" MOWER AND ATTACHMENTS FOR THE DEPARTMENT OF PUBLIC WORKS, DIVISION OF PARKS WITH JOSEPH STEINERT & COMPANY AN AUTHORIZED DEALER OF EXMARK MANUFACTURING COMPANY, INC. UTILIZING THE OMNIA PARTNERS, PUBLIC SECTORS, NATIONAL COOPERATIVE PURCHASING ALLIANCE (NCPA) CONTRACT #20469 (\$35,768.00 MAXIMUM)
- CA8.** **26-108** - RESOLUTION ESTABLISHING A CONTRACT FOR THE PURCHASE OF A 2026 FORD F-550 CHASSIS WITH CHAS S. WINNER FORD INC. D/B/A WINNER FORD VIA THE BERGEN COUNTY COOPERATIVE (CK-04/24-06) PURCHASING PROGRAM AND A LEACH MODEL MINI 8 CUBIC YARD REAR LOADER WITH SANITATION EQUIPMENT CORPORATION VIA THE EDUCATIONAL SERVICES COMMISSION OF NJ (ESCNJ) CO-OP #65MCESCCPS (GARBAGE TRUCK/COMPACTOR - \$172,554.94 MAXIMUM)
- CA9.** **26-109** - RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH PHOENIX ADVISORS, LLC TO SERVE AS THE TOWNSHIP'S FINANCIAL ADVISOR FOR MATTERS RELATING TO FISCAL MANAGEMENT FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (\$100,000.00 maximum)
- CA10.** **26-110** - RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL SERVICES WITH DANZIGER & MARKHOFF LLP TO PROVIDE FINANCIAL ACTUARY SERVICES FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2027 (\$20,000.00 maximum)
- CA11.** **26-111** - RESOLUTION AUTHORIZING AN AMENDMENT TO RESOLUTION 26-055 WHICH AUTHORIZED PROFESSIONAL SERVICES AGREEMENTS WITH VARIOUS PROFESSIONAL ENGINEERING FIRMS TO PROVIDE PROFESSIONAL ENGINEERING SERVICES FOR THE WASTEWATER TREATMENT PLANT AND COLLECTION SYSTEM FOR THE DEPARTMENT OF WATER POLLUTION CONTROL FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (\$500,000.00 shared combined maximum)
- CA12.** **26-112** - RESOLUTION APPROVING THE SECOND AND FINAL ONE (1) YEAR EXTENSION TO SHARED CONTRACT 23-192 FOR PARTS, ACCESSORIES AND REPAIRS FOR LIGHT, MEDIUM AND HEAVY DUTY VEHICLES AND EQUIPMENT INCLUDING HYDRAULIC HOSE AND FITTINGS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, GARAGE WITH BERGEY'S TRUCK CENTERS, CIOCCA FLEMINGTON CRESTON HYDRAULICS AND FREEHOLD FORD (AMOUNT NOT TO EXCEED \$300,000.00)
- CA13.** **26-113** - RESOLUTION AMENDING RESOLUTION NO. 24-474 AUTHORIZING THE AWARD OF PROFESSIONAL ENGINEERING DESIGN SERVICES TO ALAIMO GROUP CONSULTING ENGINEERS; CME ASSOCIATES; REMINGTON & VERNICK ENGINEERS; AND T&M ASSOCIATES TO PROVIDE SPECIAL PROJECTS PLANNER SERVICES FOR THE PERIOD OF JANUARY 1, 2025 TO DECEMBER 31, 2025 (\$75,000.00 shared maximum)
- CA14.** **26-114** - RESOLUTION APPROVING FIRST AND FINAL CHANGE ORDER/PROJECT CLOSEOUT TO CONTRACT 25-102 AWARDED TO MECO, INC. FOR THE 2024 ADAI ROADWAY IMPROVEMENTS TO SOUTH BROAD STREET (NORTHBOUND LANES) ON BEHALF OF THE DEPARTMENT OF COMMUNITY & ECONOMIC DEVELOPMENT, DIVISION OF ENGINEERING (DECREASE - \$35,861.31)
- CA15.** **26-115** - RESOLUTION AUTHORIZING REFUND OF FEE PAID BY AN INDIVIDUAL FOR THE ANNUAL BUSINESS REGISTRATION ON BEHALF OF THE DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF FIRE – \$450.00
- CA16.** **26-116** - RESOLUTION AUTHORIZING THE REFUND OF 2024, 2025, 2026 REAL ESTATE AND 2025 SEWER TAX OVERPAYMENTS (\$150,316.60)

## **ORDINANCES**

### **SECOND READING AND PUBLIC HEARING**

- ORD1.** **26-005** - AN ORDINANCE OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, NEW JERSEY, PROVIDING FOR THE CAPITAL IMPROVEMENTS TO THE ROOF OF THE POLICE-MUNICIPAL COURT BUILDING, FULLY FUNDED BY CAPITAL IMPROVEMENT FUND, FOR THE TOTAL AMOUNT OF \$200,000

**ORD2.** **26-006** - ORDINANCE AUTHORIZING A REVISED LONG TERM LEASE FROM THE TOWNSHIP OF HAMILTON TO THE HAMILTON YMCA FOR A PORTION OF BLOCK 2730, Lot 14.01 AS RECREATIONAL FACILITIES

**ORD3.** **26-007** - ORDINANCE ACCEPTING A DEED OF RIGHT-OF-WAY DEDICATION (Meadowbrook Realty, LLC; 1201 State Highway 33; Block1945, Lot 1)

**ORD4.** **26-008** - AN ORDINANCE TO VACATE, RELEASE AND EXTINGUISH ANY AND ALL EXISTING OR PROPOSED PUBLIC RIGHTS WHICH HAVE BEEN CONVEYED TO THE TOWNSHIP FOR PORTIONS OF WILLIAMSON AVENUE IN THE TOWNSHIP OF HAMILTON, COUNTY OF MERCER AND STATE OF NEW JERSEY

#### **FIRST READING AND INTRODUCTION**

**ORD1.** **26-009** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART III, LAND USE LEGISLATION, CHAPTER 550, LAND DEVELOPMENT, ARTICLE V, EXCEPTIONS, MODIFICATIONS AND DEVELOPMENT ALTERNATIVES, §550-167 AFFORDABLE HOUSING DEVELOPMENT FEES, BY REPEALING THE PREVIOUS §550-167 AND REPLACING IN ITS ENTIRETY

**ORD2.** **26-010** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART III, LAND USE LEGISLATION, CHAPTER 550, LAND DEVELOPMENT, ARTICLE V, EXCEPTIONS, MODIFICATIONS AND DEVELOPMENT ALTERNATIVES, §550-168 AFFORDABLE HOUSING, BY REPEALING THE PREVIOUS §550-168 AND REPLACING IN ITS ENTIRETY

**ORD3.** **26-011** - ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, CHAPTER 24, CRIMINAL HISTORY BACKGROUND CHECKS, §24-1 DEFINITIONS AND §24-2 REQUEST FOR CRIMINAL HISTORY RECORDS BACKGROUND CHECKS; COSTS

#### **RESOLUTIONS**

**RES1.** **26-117** - RESOLUTION REFERRING PROPOSED AMENDMENTS TO THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART III, LAND USE LEGISLATION, CHAPTER 550, LAND DEVELOPMENT, ARTICLE V, EXCEPTIONS, MODIFICATIONS AND DEVELOPMENT ALTERNATIVES, §550-167 AFFORDABLE HOUSING DEVELOPMENT FEES, BY REPEALING THE PREVIOUS §550-167 AND REPLACING IN ITS ENTIRETY , TO THE HAMILTON TOWNSHIP PLANNING BOARD FOR REVIEW PURSUANT TO N.J.S.A. 40:55D-26

**RES2.** **26-118** - RESOLUTION REFERRING PROPOSED AMENDMENTS TO THE CODE OF THE TOWNSHIP OF HAMILTON, NEW JERSEY, PART III, LAND USE LEGISLATION, CHAPTER 550, LAND DEVELOPMENT, ARTICLE V, EXCEPTIONS, MODIFICATIONS AND DEVELOPMENT ALTERNATIVES, §550-168 AFFORDABLE HOUSING, BY REPEALING THE PREVIOUS §550-168 AND REPLACING IN ITS ENTIRETY, TO THE HAMILTON TOWNSHIP PLANNING BOARD FOR REVIEW PURSUANT TO N.J.S.A. 40:55D-26

#### **COMMENTS FROM THE PUBLIC**

#### **COMMENTS FROM COUNCIL**

#### **ADJOURNMENT**