



AGENDA
TOWNSHIP OF HAMILTON
REGULAR COUNCIL MEETING

JANUARY 20, 2026 AT 6:30 PM

Hamilton Township Municipal Building - 2090 Greenwood Avenue - 3rd
Floor - Council Chambers

STATEMENT OF THE PRESIDENT

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act"

ROLL CALL

FLAG SALUTE

INVOCATION

DISCUSSION

1. JOY KERLIN, ASSISTANT BUSINESS ADMINISTRATOR TO DISCUSS GREEN ACRES GRANT FOR BASKETBALL COURT RENOVATIONS PURSUANT TO THE REQUIREMENTS OF THE APPLICATION

MINUTES

- M1. OCTOBER 21, 2025 - REGULAR MEETING MINUTES
- M2. NOVEMBER 10, 2025 - REGULAR MEETING MINUTES

COMMUNICATIONS

- C1. JOINT PROCLAMATION RECOGNIZING JANUARY AS HUMAN TRAFFICKING MONTH

JOINT PROCLAMATION HONORING GENERAL STEPHEN MOYLAN ON THE 250TH ANNIVERSARY OF THE UNITED STATES OF AMERICA
- C2. GIRL SCOUTS OF CENTRAL AND SOUTHERN NJ REQUEST PERMISSION FOR COOKIE BOOTH SALES AT VARIOUS APPROVED DATES AND LOCATIONS IN HAMILTON TOWNSHIP THROUGH THE MONTHS OF JANUARY, FEBRUARY AND MARCH 2026
- C3. REQUEST PERMISSION TO CONDUCT TAG DAY SOLICITATION - HAMILTON GIRLS SOFTBALL ASSOCIATION 12 U HAMILTON HURRICANES @ GOLDEN DAWN LOCATED AT 2090 MERCERVILLE ROAD ON SUNDAY, JANUARY 24, 2026 AND SUNDAY, FEBRUARY 22, 2026

RESOLUTIONS

CONSENT AGENDA

- CA1.** **26-035** - RESOLUTION AUTHORIZING TRANSFERS IN THE CALENDAR YEAR 2026 MUNICIPAL BUDGET FOR 2025 MUNICIPAL BUDGET (\$10,000.00)
- CA2.** **26-036** - RESOLUTION ADOPTING AN AMENDED CASH MANAGEMENT PLAN FOR THE TOWNSHIP OF HAMILTON FOR THE YEAR 2026
- CA3.** **26-037** - RESOLUTION ESTABLISHING SPECIAL TRAFFIC REGULATIONS PURSUANT TO N.J.S.A. 39:4-197.3 (FEBRUARY 1, 2026 – APRIL 30, 2026)
- CA4.** **26-038** - RESOLUTION AUTHORIZING MICHELE BADO AS THE QUALIFIED PURCHASING AGENT (QPA) OF THE TOWNSHIP OF HAMILTON TO AWARD CONTRACTS OVER \$17,500.00 AND UNDER THE BID THRESHOLD OF \$53,000.00
- CA5.** **26-039** - RESOLUTION ELECTING TO NOT REQUIRE CLAIMANT CERTIFICATION FOR CERTAIN TRANSACTIONS AS PERMITTED AND SET FORTH UNDER N.J.S.A. 40A:5-16(a) AND N.J.A.C. 5:30-9A.6 and 5:31-4.1

- CA6.** **26-040** - RESOLUTION OF THE TOWNSHIP OF HAMILTON, COUNTY OF MERCER, STATE OF NEW JERSEY, ESTABLISHING CASH-PAYMENT PROCEDURES FOR TAX COLLECTIONS AND AUTHORIZING THE APPLICATION OF OVERAGES TO FUTURE BALANCES
- CA7.** **26-041** - RESOLUTION APPROVING THE THIRD ONE (1) YEAR EXTENSION TO CONTRACT 21-431 WITH THE JOHN O. WILSON HAMILTON NEIGHBORHOOD CENTER, INC. FOR THE OPERATION, MANAGEMENT AND ADMINISTRATION OF THE JOHN O. WILSON NEIGHBORHOOD SERVICE CENTER (\$140,000.00 MAXIMUM)
- CA8.** **26-042** - RESOLUTION REJECTING THE PROPOSALS (RFP) RECEIVED TO ESTABLISH A CONTRACT FOR REAL ESTATE ATTORNEY ON BEHALF OF THE DEPARTMENT OF LAW FOR CALENDAR YEAR 2026
- CA9.** **26-043** - REMOVED
- CA10.** **26-044** - RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENTS WITH ALAIMO GROUP; CME ASSOCIATES; REMINGTON & VERNICK ENGINEERS; AND T&M ASSOCIATES TO PROVIDE PLANNING SERVICES FOR DEVELOPMENT APPLICATIONS, INCLUDING THE REVIEW OF DEVELOPMENT APPLICATIONS, THE INSPECTION OF DEVELOPMENT PROJECTS, AND APPEARANCES AT PLANNING AND ZONING BOARD MEETINGS WHEN REQUESTED, FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026
- CA11.** **26-045** - RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL SERVICES WITH PROFESSIONAL PROPERTY APPRAISERS, INC. TO SERVE AS THE TAX ASSESSOR FIELD PERSONNEL/DATA COLLECTOR FOR THE TOWNSHIP OF HAMILTON FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (\$20,000.00 maximum)
- CA12.** **26-046** - REMOVED
- CA13.** **26-047** - RESOLUTION AUTHORIZING AN AGREEMENT FOR PROFESSIONAL SERVICES WITH SUPLEE, CLOONEY & COMPANY TO PROVIDE ACCOUNTING AND AUDITING SERVICES FOR THE TOWNSHIP OF HAMILTON FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (\$100,000.00 maximum)
- CA14.** **26-048** - RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH LISAY CHIZMAR OF CHIZMAR VETERINARY RELIEF, LLC TO PROVIDE VETERINARIAN CONSULTANT SERVICES AND EMERGENCY VETERINARIAN SERVICES FOR THE HAMILTON TOWNSHIP ANIMAL SHELTER FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (Maximum amount not to exceed \$20,000.00)
- CA15.** **26-049** - RESOLUTION AUTHORIZING AGREEMENTS FOR PROFESSIONAL SERVICES WITH THE FIRM OF MALAMUT & ASSOCIATES LLC TO SERVE AS BOND COUNSEL, AND THE FIRM OF MCMANIMON, SCOTLAND & BAUMANN, LLC TO SERVE AS ALTERNATE BOND COUNSEL FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (\$200,000.00 shared maximum)
- CA16.** **26-050** - RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENTS WITH THE FIRMS OF PARKER MCCAY, P.A. AND RAINONE COUGHLIN MINCHELLO, LLC TO PROVIDE AFFORDABLE HOUSING COUNSEL SERVICES TO THE TOWNSHIP OF HAMILTON FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (\$90,000.00 shared maximum)
- CA17.** **26-051** - RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENTS WITH ALAIMO GROUP CONSULTING ENGINEERS; CME ASSOCIATES; REMINGTON & VERNICK ENGINEERS; AND T&M ASSOCIATES TO PROVIDE SPECIAL PROJECTS PLANNER SERVICES FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (\$70,000.00 shared maximum)
- CA18.** **26-052** - RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH CME ASSOCIATES TO PROVIDE LICENSED TREE EXPERT SERVICES FOR THE TERM JANUARY 1, 2026 TO DECEMBER 31, 2026 (\$15,000.00 maximum)
- CA19.** **26-053** - RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENTS WITH ACT ENGINEERS; ALAIMO GROUP; CME ASSOCIATES; REMINGTON & VERNICK ENGINEERS; ROBERTS ENGINEERING GROUP, LLC; AND T&M ASSOCIATES TO PROVIDE ENGINEERING SERVICES FOR REVIEW OF DEVELOPMENT APPLICATIONS FOR THE TOWNSHIP OF HAMILTON FOR THE TERM JANUARY 1, 2026 TO DECEMBER 31, 2026

- CA20.** **26-054** - RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENTS WITH ACT ENGINEERS, INC.; CME ASSOCIATES; AND SPIEZLE ARCHITECTURAL GROUP, INC. TO PROVIDE LANDSCAPE INSPECTION SERVICES FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (\$20,000.00 shared maximum)
- CA21.** **25-055** - RESOLUTION AUTHORIZING PROFESSIONAL SERVICES AGREEMENTS WITH ACT ENGINEERS, INC.; AECOM TECHNICAL SERVICES, INC.; ALAIMO GROUP; ANDRIS CONSULTING; ATLAS TECHNICAL CONSULTANTS; BOSWELL ENGINEERING, INC.; BUCHART-HORN, INC.; CDM SMITH; CME ASSOCIATES; ENVIRONMENTAL RESOLUTIONS, INC.; H2M ASSOCIATES, INC.; KEYSTONE ENGINEERING GROUP; KLEINFELDER, INC.; MOREHOUSE ENGINEERING, INC.; MOTT MACDONALD, LLC; ONE WATER CONSULTING, LLC; PAULUS SOKOLOWSKI & SARTOR, LLC; PRESTIGE ENVIRONMENTAL, INC.; REMINGTON & VERNICK ENGINEERS; ROBERTS ENGINEERING GROUP, LLC; SUBURBAN CONSULTING ENGINEERS, INC.; T.Y. LIN INTERNATIONAL, INC.; VAN CLEEF ENGINEERING ASSOCIATES, LLC; VHB-VANASSE HANGEN BRUSTLIN; AND RJ WALSH ASSOCIATES, TO PROVIDE VARIOUS PROFESSIONAL ENGINEERING SERVICES FOR THE WASTEWATER TREATMENT PLANT AND COLLECTION SYSTEM FOR THE DEPARTMENT OF WATER POLLUTION CONTROL FOR THE PERIOD OF JANUARY 1, 2026 TO DECEMBER 31, 2026 (\$500,000.00 shared combined maximum)
- CA22.** **26-056** - RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF NOT EXCEEDING SEWER UTILITY BONDS, SERIES 2026, OF THE TOWNSHIP OF HAMILTON, IN THE COUNTY OF MERCER, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY PURSUANT TO THE STATE FISCAL YEAR 2026 NEW JERSEY WATER BANK ENVIRONMENTAL INFRASTRUCTURE FINANCING PROGRAM
- CA23.** **26-057** - RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE TOWNSHIP OF HAMILTON AND EACH OF THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT, ALL PURSUANT TO THE STATE FISCAL YEAR 2026 NEW JERSEY WATER BANK ENVIRONMENTAL INFRASTRUCTURE FINANCING PROGRAM
- CA24.** **26-058** - RESOLUTION TO RESCIND RESOLUTION NO. 26-034 AND AUTHORIZE THE EXERCISING OF THE FIFTH ONE (1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND EDWARD KACZOR FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2713, LOT 29 (CROSSWICKS-HAMILTON SQUARE ROAD)
- CA25.** **26-059** - RESOLUTION AUTHORIZING THE EXERCISING OF THE FOURTH ONE (1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND EDWARD KACZOR FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2712, LOT 155 (3949 CROSSWICKS-HAMILTON SQUARE ROAD)
- CA26.** **26-060** - RESOLUTION AUTHORIZING THE EXERCISING OF THE FIFTH ONE (1) YEAR OPTION FOR A LEASE AGREEMENT BETWEEN THE TOWNSHIP OF HAMILTON AND EDWARD KACZOR FOR A PORTION OF HAMILTON TOWNSHIP PROPERTY KNOWN AS BLOCK 2712, LOT 157 (CROSSWICKS-HAMILTON SQUARE ROAD)
- CA27.** **26-061** - RESOLUTION AUTHORIZING REFUNDS OF FEES PAID BY VARIOUS INDIVIDUALS AND AMOUNTS FOR THE USE OF SAYEN HOUSE & GAZEBO, GRAFTON HOUSE, NOTTINGHAM BALLROOM AND THE BROMLEY NEIGHBORHOOD CIVIC CENTER DUE TO RETURN OF SECURITY DEPOSITS – TOTALING - \$900.00
- CA28.** **26-062** - RESOLUTION AUTHORIZING THE REFUND OF 2025 REAL ESTATE, SEWER TAX AND LIEN OVERPAYMENTS (\$11,437.16)
- CA29.** **26-063** - RESOLUTION AUTHORIZING THE SETTLEMENT OF A TAX APPEAL (Hartz Solar Hamilton, LLC v. Township of Hamilton; Docket No. 002154-2024; Block 2732, Lot 7.01)
- CA30.** **26-064** - RESOLUTION AUTHORIZING ASSIGNMENT OF FOUR (4) TAX SALE CERTIFICATES HELD BY THE TOWNSHIP OF HAMILTON PURSUANT TO N.J.S.A. 54:5-114.2(1)(b) (220 LAFAYETTE AVENUE, GENESSE STREET & 415 WILFRED AVENUE)

CA31. **26-065** - RESOLUTION AUTHORIZING THE TERMINATION AND RELEASE OF A DEED RESTRICTION RECORDED AGAINST THE PROPERTY LOCATED AT 6 KIM VALLEY ROAD (BLOCK 2614, LOT 128), HAMILTON TOWNSHIP, MERCER COUNTY, NEW JERSEY

CA32. **26-066** - RESOLUTION APPOINTING ALISON J. SABO AS HAMILTON TOWNSHIP MUNICIPAL CLERK

ORDINANCE

FIRST READING

RES1. **26-004** - ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR A NON-CONDEMNATION AREA IN NEED OF REDEVELOPMENT PURSUANT TO N.J.S.A. 40A:12A-1 ET SEQ. (325 SLOAN AVENUE; BLOCK 1603; LOT 15.01)

RESOLUTIONS

RES1. **26-067** -RESOLUTION REFERRING REDEVELOPMENT PLAN FOR SLOAN AVENUE (BLOCK 1603, LOT 15.01) A NON-CONDEMNATION AREA IN NEED OF REDEVELOPMENT TO THE PLANNING BOARD FOR ITS REVIEW, RECOMMENDATIONS AND TO CONFIRM CONSISTENCY WITH MASTER PLAN

COMMENTS FROM THE PUBLIC

COMMENTS FROM COUNCIL

ADJOURNMENT