



**HAMILTON TOWNSHIP**  
Environmental Advisory Commission

5 Justice Samuel A Alito Jr Way, Hamilton Twp. NJ 08619  
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**HAMILTON TOWNSHIP ENVIRONMENTAL COMMISSION**  
**AGENDA FOR WEDNESDAY, JANUARY 14, 2026**

**Statement of the Chairman**

"This meeting is being held with the benefit of public notice as required by the Open Public Meetings Act."

**A. Meeting to be called to order at 6:30 p.m.**

**Roll Call (P-Present X- Absent)**

**Commission**

<input type="checkbox"/> Andrew Garcia	<input type="checkbox"/> Clinton Griggs	<input type="checkbox"/> Nicolina Contardo
<input type="checkbox"/> Ann Wolf	<input type="checkbox"/> Haig Kasabach	<input type="checkbox"/> Rick Tighe
<input type="checkbox"/> Carrie Feuer	<input type="checkbox"/> JoAnne Bruno	<input type="checkbox"/> Robert Benjamin
<input type="checkbox"/> Cathy Wagner	<input type="checkbox"/> John Balletto	<input type="checkbox"/> Theodore Buehler
<input type="checkbox"/> Claudia Shaughnessy	<input type="checkbox"/> Karl Vetter	

**Green Team**

<input type="checkbox"/> Eric Tyira	<input type="checkbox"/> Jeanette Bergeron
<input type="checkbox"/> James Hopkins	<input type="checkbox"/> Kenneth Hill

Watershed Ambassador for WMA 20: Felicity Cruz

**B. Approval of Minutes from December – sent via email**

**C. Green Team:**

1. Pollinator Initiatives: Claudia
2. Monthly Work Schedule for the Green Team: Claudia
3. GT Maintenance Schedule

**D. Old Business:**

1. Council/Mayor's Liaison Update: Carrie/Rick
2. Requirements of the EAC/GT: Karl/Carrie
3. 2025 Annual Report: Karl/Clint
4. ANJEC's suggestion for municipal resolutions: Jeanette/Karl
  - i. Propose a resolution to council to help reduce food waste to help reduce the methane gas in landfills.
  - ii. Propose a resolution to council to help with the packing of goods in plastic.
5. Meeting with Nick Indelicato (Mercer Co. Mosquito Commission) February 2026
  - i. Questions for Nick send to Ann & Karl
6. Climate Action Plan Review: Rob
7. Plant a tree for America's 250th birthday: Clint

**E. New Business:**

1. Climate Superfund Act: Rob
2. Community Clean up 4/11/26: Karl
  - i. Locations

**F. Land Use Applications:**

1. Application No: 25-08-031

Type: Commercial

Owner/Applicant: Deluxe Realty LLC

PROPOSAL: Constructing an 850 Sq Ft Convenience Store

REQUEST: Use Variance

Location: 1511 S. Olden Ave; Map 178; Section 2243; Lot 9

Zone: CC

Application comments due by December 29, 2025

2. Application No: 25-09-033

Type: Commercial

Owner/Applicant: Mesiota Ohr Yesroel, Inc

PROPOSAL: Adding 6360 Sq Ft building for study hall facility

REQUEST: Use variance waiver of site plan

Location: 109 Route 156; Map 319; Section 2665; Lot 4

Zone: R-10

Application comments due by February 2, 2026

3. Application No: 25-12-035

Type: Commercial

Owner/Applicant: First Class Auto Salvage Inc

PROPOSAL: Using property for parking for existing business

REQUEST: minor site plan approval, bulk variance relief

Location: Bacon Ave; Map 168; Section 2135; Lot 4

Zone: GC

Application comments due by December 29, 2025

4. Application No: 25-12-038

Type: Commercial

Owner/Applicant: Pristine Realty LLC

PROPOSAL: Constructing a 3600 Sq Ft convenience store and automotive fueling station

REQUEST: D1 use variance, bulk variance relief, prelim and final site plan

Location: 1425 Ydv-Ham Sq Rd; Map 212; Section 2169.08; Lot 228

Zone: CC

Application comments due by January 19, 2025

The meeting was adjourned at \_\_\_\_\_.

**UP & COMING BUSINESS**

- Meeting with Nick Indelicato (Mercer Co. Mosquito Commission) February 2026
- Girl scouts with their project presentation – February 2026
- Homegrown national park’s effort to educate people to use *Bacillus thurengensis israeliensis* in standing water to control mosquitoes: Jeanette – February 2026
- Dipti Sheth – Plant Based Treaty presentation - March 2026
- Scheduled for a Library display - April 2026